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# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

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**DR. NIEMOELLER PREACHES**—NEW HAVEN, Conn.—Pastor Martin Niemoeller, president of the Evangelical Church of Hesse and Nassau (in pulpit), preaches at a service in St. Paul's Episcopal church here. The service was one of many held in churches of various denominations in connection with the annual meeting of the World Council of Churches' Central Committee at Yale Divinity School.—(RNS Photo).

## Co-op Program In Big 2-Year Gain

### Missionaries Are Advised To Win 'Upper Classes'

LAKE JUNALUSKA, N. C.—(RNS)—An Indian clergyman-educator said here that Christian missionaries were making a mistake in concentrating on the lower classes in his country and not trying harder to win the upper classes.

He said that because most of the Christian converts in India come from the lower classes "a majority of India's upper class leaders in and out of the government look down on Christianity as a religion for only the poor, the uneducated and the untouchables."

Dr. Akbar Haqq, a Methodist minister who is president of the Henry Martin School of Islamics in Allgarh, addressed delegates to the Southeastern Missionary Conference of The Methodist Church here.

"We need to carry the Christian gospel to the upper classes in a religious revival that could spread throughout all of India," he said. "Only a lack of courage to preach the gospel is a bar to Christianity's development and growth in my land."

In this country as a guest member of Evangelist Billy Graham's Crusade team in New York, Dr. Haqq said that "the orthodox Hindus are out to wreck the work of missionaries and destroy the Christian church." He added that Hindu leaders are spreading rumors that American and British missionaries are agents of western imperialism and colonialism.

"To hear them, one would think that Christianity started in London or New York instead of Asia," he said.

### Most Converts Are New Yorkers

NEW YORK (BP)—Life Magazine said recently that most of the persons making decisions at Billy Graham's Madison Square Garden revival came from outside the metropolitan area. Signed cards in the office show that 31,858 came from Manhattan, Brooklyn, Bronx, Queens, Staten Island, Long Island, New Jersey, West Chester and Connecticut. There were 2,300 from other parts of the United States and 111 from foreign countries.

### Late BULLETINS From Around The World

DES MOINES, Ia. — Eleven churches have been notified they will be breaking child labor laws if they continue to use volunteers under 16 years of age in dining halls they operate at the Iowa State Fair. Seven of the churches are in Des Moines, one is in West Des Moines and three are in Mitchellville.

NEW YORK — Dollar volume of advertising in the September issue of Christian Herald, interdenominational monthly published here, totals more than \$100,000, the largest monthly amount in the 79-year history of the magazine.

ABILENE, Tex. — Four Churches of Christ evangelists left here for a tour of Europe which includes a three-day visit to Russia where they will seek permission to establish missionaries on a permanent basis.

MERCURY, Nev. — Eleven pacifists, including several Quakers, three clergymen and a seminarian, were arrested and later received a suspended sentence when they marched into the prohibited area of the Atomic Energy Commission's proving ground here.

TRENTON, N. J. — State Attorney General Groves C. Richmond, Jr., who earlier had ruled that saying grace before meals in the public schools was illegal, announced here he was drafting an amendment to the state's law which would permit the practice.

BROOKLYN, N. Y. — Ten American-born Jehovah's Witnesses were recently expelled from the Dominican Republic where they had been serving as missionaries, sect headquarters here said.

## Yale Philosophy Prof. Attacks Neo-Orthodoxy

STAR ISLAND, N. H. (RNS)—A Yale University philosophy professor, in an address here, lashed out at neo-orthodoxy which he called "rubbish" and a "strange theology" that is "widely accepted."

Dr. Brand Blanshard told the annual Conference on Religion in the Age of Science that "why sensible, happy, healthy cheerful American youth should adopt such rubbish I don't know."

The meeting was attended by 226 scientists, clergymen, educators and other scholars.

He said he could understand why European Protestants turned to neo-orthodoxy after a war which left much of the continent in ruins but it was out of place in the United States.

Dr. Blanshard, a former president of the American Philosophical Association, said liberals seem to have become "frightened" when they saw that the attack had broken into his home.

## Davis Named Secretary Negro Work Department

Dr. William P. Davis, pastor of the Flora Church for the past eight years, has accepted the position of secretary Department of Negro Work of the State Convention Board, it has been announced by Dr. Chester L. Quarles, executive secretary-treasurer.

Dr. Davis, who began his work this week, succeeds Dr. William A. Keel, who resigned to become president of and a teacher in the Mississippi Baptist Seminary (for Negroes).

The new secretary will be returning to the Baptist Building after an absence of eight years. Before accepting the Flora past—(Continued on Page 5)



Dr. W. P. Davis

# Convention Objective 475,000 Converts Set For Year 1958

## Sale Of Bibles Preferred Over Free Issuance

RIO DE JANEIRO (RNS)—The United Bible Societies went on record at its Fourth World Council meeting here as favoring the sale of Bibles over free distribution.

It adopted a report of its Committee on Mass Distribution which said that sale rather than free distribution is "the soundest method of using Bibles and Scriptures for evangelistic purposes."

The report strongly questioned the efficacy of wholesale distribution of Bibles on a give-away basis.

It said "free literature is largely suspect as propaganda," whereas "in the process of sale, the seller is generally required to bear witness to the value of the Book and so creates interest in its contents."

"When the Bible is purchased, it is distinctively the buyer's own, and he is more likely to take a serious interest in its use," the report noted.

The committee's report was based on a study by Arthur M. Chirgwin of Geneva, Switzerland, former UBS research secretary, and a book he wrote entitled "The Bible and World Evangelism."

The Council voted to circulate Dr. Chirgwin's reports to UBS member societies, the World Council of Churches and the International Missionary Council, together with a special statement calling attention "to aspects of mass distribution which have a bearing on their work."

### Some Exceptions

The Committee report cited a number of cases in which exceptions in favor of free Bible distribution might be desirable. It said these would include pastors in contact with interested

(Continued on Page 2)



## Mrs. Kate Butler To Observe 100th Anniversary August 17

Mrs. Kate Whitfield Butler of Sunflower, above, will celebrate her 100th birthday anniversary on August 17. The Sunflower Church will present her with an orchid Sunday morning.

## Dallas Pastor To Head Church In Venezuela, S. A.

DALLAS, Tex. (RNS)—The Rev. Homer Reynolds of Dallas, left here for Maracaibo, Venezuela, where he will become pastor of the first Southern Baptist congregation for English-speaking people in South America.

When called to his new post Mr. Reynolds was serving as pastor of Dallas' Ross Avenue Baptist church.

On Sunday afternoon, August 18, her children will honor her with an informal open house at her home from 2 until 5:30.

Mrs. Butler was born in Brandon, August 18, 1857, the daughter of James Harvey and Sara Bournee Whitfield. She attended local schools, including the Brandon Female Academy under the principalship of the noted educator, Miss Frank Johnson. She taught in the Brandon Female Academy for about two years.

In August of 1878 she married Arthur Talbot Butler and (Continued on Page 2)

## Commitment Day To Be Jan. 5

DALLAS, Tex., (BP)—A goal of 475,000 converts for 1958 and a day of commitment to soul winning were announced by Dr. Leonard Sanderson, secretary of evangelism for the Home Mission Board of the Southern Baptist Convention.

The day of commitment will be Sunday, January 5, 1958. At that time, members of 30,834 Southern Baptist churches will be asked to sign cards pledging a personal attempt "to win non-Christians to Christ during the year."

The goal and day of commitment were approved by 24 secretaries of evangelism attending the annual home missions conference at Glorieta Baptist Assembly. The week-long conference ended Wednesday.

The evangelism leader, with offices in Dallas, said that more than one out of every three persons in the United States is not affiliated with any church. He said, "If members of churches do not become recruiters for Christ, they miss one of God's choicest blessings."

### Slogan Ready

A slogan, "Every Baptist committed to Win Souls," will be used during the year.

Last year Southern Baptist churches registered 304,000 baptisms. Dr. Sanderson said that figure represents one convert for every 27 church members.

Texas Baptist churches registered 67,421 baptisms, or one to every 28 members.

## Graham Papers To Be Housed In Seminary

LOUISVILLE, Ky. (RNS)—Evangelist Billy Graham has offered his personal letters, papers and sermons to the Southern Baptist Theological Seminary here.

Dr. Duke K. McCall, seminary president, said the papers would "afford generations of future young ministers the opportunity to study the great Graham revivals of this era."

He said the papers include Mr. Graham's correspondence with the heads of many nations. Dr. McCall said the files would be kept in a Billy Graham room in the James P. Boyce library to be built soon.

Mr. Graham is a Southern Baptist.

## When Is A Baptist A Presbyterian

NEW ORLEANS, La.—Margaret Baptist attends classes at New Orleans Baptist Seminary. She's a Presbyterian.

## Missionary In Kenya Attacked By Robbers

NAIROBI, Kenya (RNS)—The Rev. D. H. Philpotts, English Protestant missionary in South Nyeri, was hospitalized after having been attacked by robbers who broke into his home.

Mrs. Philpotts was cooking in the kitchen when she saw the intruders, three Africans, bolting out of the house. She threw a pot of boiling water at them.

## N.C. Body Studies U.S. Aid

RALEIGH, N. C. (RNS)—Whether Baptist institutions should accept aid is being studied by a committee of the North Carolina Baptist State Convention's General Board. It will report its findings at the convention's annual meeting here, November 19-21.

The study was requested by the General Board after it had been recommended by trustees of the Wake Forest (N. C.) College to help establish future policy on state aid for the school, a Southern Baptist institution.

Wake Forest recently accepted a government grant of \$598,473 toward construction of a \$2,000,000 research building for its Bowman Gray School of Medicine.

College trustees contend the medical school will "repay" the government within a ten-year period by services rendered in research. They assert that, according to federal aid laws, title to any building erected with government funds will remain with Wake Forest and the state convention.

The convention's constitution states that Southern Baptist institutions or agencies shall not "accept or receive, directly or indirectly any gift, grant or aid from the federal or state governments, except for definite services rendered by the institution or agency and with the approval of the State Convention or its General Board."

Southern Baptists are traditionally opposed to the use of tax monies for religious institutions on the grounds that it violates the principle of Church-State separation.

Dr. C. C. Carpenter, dean of Bowman Gray, said the school "needs the privilege of accepting government funds for any purpose," and asked for a "revised statement of policy" by the State body.

"It would give me considerable comfort to have removed the threat of controversy over acceptance of government money," Dean Carpenter said. "Bowman Gray cannot operate a first-class medical school in our present day with funds in sight, exclusive of government grants."

He warned if the convention does not permit Wake Forest to retain the money granted, the medical school must find additional funds elsewhere or "retrench its program," resulting in the institution's "ultimate failure."

In 1960 the State Convention rejected federal grants under the Hill-Burton Act for an addition to the hospital operated by the medical school. The funds had earlier been accepted by the hospital's board of trustees and the convention's General Board.

## Missionary Dies Of Cancer

Rev. Ruben I. Franks, 39, Southern Baptist missionary to Chile, died of cancer early today at Southern Baptist Hospital, New Orleans, La., where he had been since returning to the States on emergency sick leave July 10.

Funeral services will be held Friday, August 9, in Sugar Tree, Tenn., his home town.

Mr. Franks attended the University of Tennessee Junior College, Martin, and Middle Tennessee State College, Murfreesboro, and received the bachelor of science degree from Memphis (Tenn.) State College and the bachelor of divinity and the master of theology degrees from from Southwestern Baptist

## Theological Seminary, Fort Worth, Tex.

Before his appointment to foreign mission service in 1950 he was in the U. S. Army, taught in the public schools of Decatur County, Tennessee, and West Helena, Ark., was educational and music director for a church in West Helena, and served as pastor in Bonham and Jolly, Tex.

In Chile he was professor and dean of men at the Baptist Theological Seminary in Santiago.

He is survived by his wife, the former Edna Mae Pugsley, native of Helena, Ark., and four children.



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## Cherry Creek Honors Miss Caldwell, Missionary To China For 30 Years



Miss Pearl Caldwell.  
The Cherry Creek Church in Pontotoc County honored Miss Pearl Caldwell, missionary to China for more than 30 years, with a "This Is Your Life" program on Sunday afternoon, August 4.

Mrs. Deline led the planning for the program, with the church membership assisting.

"The little country church so loved by Miss Pearl" was decorated with summer flowers. Mrs. Joyce Gray Baker played soft music, including a number of missionary hymns, preceding the program. The auditorium was filled to capacity.

Mr. Deline was master of ceremonies in a program including early childhood friends and associates depicting Miss Caldwell's life from early childhood to her present life as an emery missionary, still active in Schools of Missions and in W. M. U. work throughout the Southern Baptist Convention.

Gift presented to "Miss Pearl" include a book, "This Is Your Life," pictures of the program, a Frostmann's suit, an electric blanket, and a piece of luggage. A reception was held in the Young People's Department after the program in the auditorium.

## House Unit Approves Clergy Social Security Amendments

WASHINGTON, D. C. (RNS)—The House Ways and Means Committee approved a bill to extend for two years the period in which ministers, missionaries, and members of religious orders may elect social security coverage.

The deadline for election of such coverage (except for newly-ordained ministers) was April 15, 1957. The new measure, sponsored by Rep. Burr P. Harrison (D-Va.) would extend the deadline to April 15, 1959.

It also provides that clergymen who erroneously thought they were covered as employees of non-profit institutions will have their coverage legalized. Such ministers will have to change over and pay their social security tax on a "self-employment" basis as do other clergymen.

A number of ministers who teach in church-related colleges or who serve on hospital or institutional staffs thought they were covered when their employing agency extended coverage under the 1951 amendments to the social security act. Unless the law is amended there is no way they can be restored to the social security rolls.

The Harrison bill, by means of six pages of complicated amendments, seeks to cover all instances in which clergymen have become enmeshed in the technicalities of the law.

Another Two Years  
At the same time, it would give ministers another two years in which to decide whether they

want coverage before the social security rolls are closed to them.

If an election is made, however, the self-employment tax will have to be paid back to Jan. 1, 1956. In other words, up to \$126.00 in "self-employment tax" for the year 1956 (3 percent of the first \$4200 of income) would have to be paid, in addition to the self-employment tax for the year 1957—which will be at the new rate of 3½ percent of the first \$4200.

The bill would not change the present provision whereby newly-ordained ministers have up to two years after ordination to decide if they want coverage.

Mr. Harrison's measure has been actively supported by the National Council of Churches. It is a completed, re-drafted version of a bill the Virginia lawmaker introduced earlier.

### 11 ARE ADDED IN ANTIOCH MEETING

Rev. Wayne Crenshaw, pastor of the Linwood Church, was the evangelist in a recent revival at Antioch Church in Neshoba County, which resulted in 11 additions, seven professions of faith, for baptism. There were also a number of rededications.

An all-night prayer meeting held on Thursday night during the revival resulted in four young people professing Christ on Friday morning and one in the Friday night service.

Rev. Everett Butler led the singing. Rev. Conrad Keen is the pastor.

## Names In The News

Rev. Sam Brown, pastor of First Church, Bruce, did the preaching at Poplar Springs Church, where Rev. J. M. Spikes is pastor, during a recent seven-day revival. Mr. Brown is the evangelist for the revival being held this week at Mt. Tabor Church, Rev. J. B. Andrews, pastor.

Rev. I. E. Boggs, a recent graduate of New Orleans Seminary, has accepted the call of the Hebron Church, Lauderdale County. He will move to the church field after January 1. He and his wife have three children.

Rev. G. W. Cummings, pastor, reports rapid progress at Mt. Olive Church in Lauderdale County. The Sunday School has doubled in the past few months; a Youth Choir has been organized; pulpit chairs were given to the church by a Junior class. Rev. Burnis Barrett was the evangelist for the recent revival.

Rev. Otis Seal, who recently accepted the call to the Forty-First Avenue Church, Meridian, will assume his duties there on August 15. He was formerly pastor at Itta Bena.

Rev. W. H. Henderson preached in the revival recently held at Marion church in Lauderdale County. A laymen's revival was part of the preparation for this meeting. Rev. John Cook is the pastor.

Rev. Duane Morgan has resigned the Meehan Church in Lauderdale County. He and Mrs. Morgan are moving to Mississippi College where he plans to enter pre-med school in preparation for medical missions.

Rev. Chester Estes, student at Clarke College, is the new pastor at Center Grove Church in Lauderdale County.

Mrs. Mabel Stewart Boyter, nationally recognized children's choir authority, was in Jackson for a one-week children's choir leadership clinic August 2-6, under the sponsorship of the Jackson Baptist Music Directors, held at Calvary Baptist church. Mrs. Boyter, author and composer, is from Atlanta where she conducts her own children's music school.

Rev. H. C. Burns, former pastor of Murphy Creek Church, Winston County, and recently pastor at Vinement Church in Alabama has resigned that church to become pastor of Green Springs Church in south Birmingham. His address is 2208 First Street South, Birmingham.

Dr. Webb Brame, who served as pastor of the First Church, Yazoo City, for 28 years led the worship services at Liberty Church, Kemper County, on Sunday, August 11. Liberty Church ordained Dr. Brame to the gospel ministry 35 years ago.

Rev. and Mrs. William H. Ferrell, Southern Baptist missionaries to Argentina, announce the birth of a daughter, Betty Ann, in Cordoba. They may be addressed at Chalet "Catalina" Calle Nicanor Carranza, Cerro de las Rosas, Cordoba, Argentina. Both Mr. and Mrs. Ferrell are natives of Mississippi; he of Greenville and she, formerly Opal Miriam Young, of Port Gibson. They make their permanent American home in Greenville.

Rev. and Mrs. Mark Alexander, Jr., Southern Baptist missionary appointees to Argentina who have been in language school in San Jose, Costa Rica, have returned to the States for several weeks before sailing for their field of service. They may be addressed in care of R. E. Price, 716 Fifth Street, Corinth, Miss. Mr. Alexander, formerly Cecil Price, is a native of Corinth.

Rev. E. D. Estes, Jackson; Mr. and Mrs. H. E. Carney, Jackson; Rev. and Mrs. C. R. Maples, McCall Creek; J. R. Hutchison, Belzoni; J. M. Buril, Belzoni; Hugh Carter, Philadelphia; Rev. James Whittington, Monticello; Rev. Wiley Reid, McCall Creek; Jimmy Hayes, Hazlehurst; W. C. Blanton, Russellville, Arkansas; and Davis Gardner, Louin, were

## Appointed To Seminary Faculty



## J. C. Murphy Accepts 15th Ave., Meridian

Dr. J. C. Murphy, for the past seven years pastor of Temple Church, Ruston, Louisiana, has accepted the pastorate of the Fifteenth Avenue Church, Meridian, where he will assume his duties on September 1.

From Cullumburg, Alabama, Dr. Murphy is a graduate of Clarke College, Mississippi College, and New Orleans Seminary, having received the T.M.M. and Th.D. degrees from the latter. (He was called to preach while a student at Clarke.)

Since his becoming pastor of Temple Church, Ruston, there have been 1,809 additions, 376 for baptism. He was formerly pastor of Temple Church, Hattiesburg.

Mrs. Murphy, the former Ava Foy, is the daughter of Rev. and Mrs. John M. Foy of Laurel. The couple have three children: John, 17; Joel, 15, and Rebecca, 12.

Dr. Murphy is a Trustee of the Baptist Hospital of Alexandria, La. and of the Carver School of Missions, Louisville, Kentucky.

At Fifteenth Avenue, he succeeds Rev. Jack Southerland, who on July 1 accepted the pastorate of the First Baptist Church, Stamford, Texas, after serving seven years in Meridian.

## Mossville Group Visits Jackson's Bapt. Institutions

Rev. Artis Brewer, pastor, and 29 Juniors, Intermediates, and Young People from the Mossville Church in Jasper County recently made a trip to Jackson to visit the Baptist Hospital, the Baptist Orphanage, and the Baptist Building.

Mrs. J. E. Moss, Jr., Junior Sunday School teacher, and Mrs. Clifton Jones, Intermediate Sunday School teacher, accompanied the group.

## Sale of Bibles - - -

(Continued from Page 2)  
persons, chaplains in armed forces and in hospitals, cases where it is necessary to replace Bible supplies lost through disaster, and others where religious workers wanted to make gifts of Bibles to persons with whom they planned close follow-up contacts.

The committee-branded as of "very doubtful value" methods through which Scriptures are passed out to individuals or crowds "without a personal Christian witness."

Observing that a number of Bible-distributing organizations employ these methods, the committee suggested that when such groups enter a particular field, local Christian forces should inquire whether their techniques assure "a vital personal contact with persons to be reached."

## Mrs. Kate Butler - - -

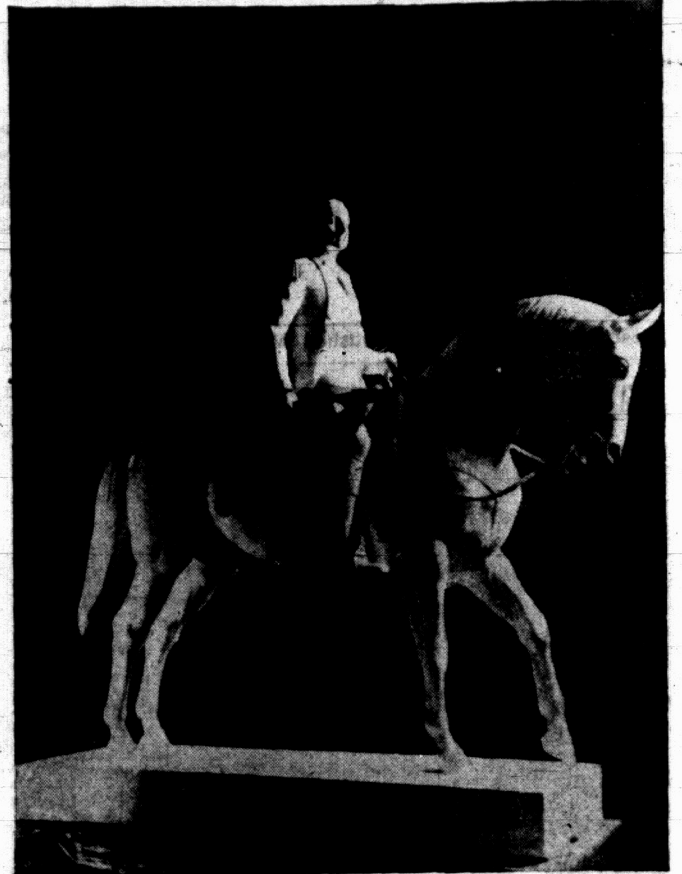
(Continued from Page 1)  
they left for Tennessee on one of the last trains out of Brandon during the yellow fever epidemic. In 1880 she returned to Brandon and settled on a farm adjoining her father's farm.

Joining the church at an early date, her interest has never waned in affairs of the church and the ongoing of God's kingdom. She was a charter member and served as treasurer of one of the first missionary societies organized in this state which society was well established when the WMU Auxiliary to the Southern Baptist Convention was organized in 1888.

The local society in Sunflower is named the Kate Butler Missionary Union. She was a charter member and one of the organizers of the local Baptist Church in Sunflower and taught in the Sunday school for a number of years. She still attends Sunday school with practically an unbroken attendance record, gives the motto text from memory and is often called on for prayer during the devotional exercises.

Following her husband's death, she moved to Sunflower where she has continuously resided since 1910.

Mrs. Butler is the mother of six children, all of whom are living, four in Sunflower and two in Clarksdale. She has eight grandchildren, 24 great grandchildren, and four great, great grandchildren.



**CATHEDRAL TO GET WASHINGTON STATUE**  
WASHINGTON, D. C.—This is a model of a bronze equestrian statue of George Washington which will be erected outside Washington (Episcopal) Cathedral here. Measuring 24½ feet from the base of the pedestal to the top of the head, the statue is expected to be dedicated in the fall. It is the work of American sculptor Herbert Hazeltine, who produced the statue of British Field Marshall Sir John Dill which stands in Arlington Cemetery. The late James Sheldon, New York art patron, was the donor.—(RNS Photo).

**A LITTLE CHILD'S GRACE**—"This is the table which is before the Lord." (Eze. 41:22 RSV)—(RNs Photo).

## Co-Op Program - - -

(Continued from Page 1)

tal was \$345,015.66. (This does not include gifts contributed to Mississippi causes.)

All Southern Baptists gave a total of \$8,252,930 through the Cooperative Program to Southern Convention causes for the first seven months of 1957, an increase of \$1,363,643 or 19.79 per cent over the same period of 1955. The 1957 increase over 1956 was \$461,066 or 5.92 per cent. The 1956 increase in Southern Convention Cooperative Program gifts for the seven months over 1955 was \$902,577 or 13.10 per cent.

Southern Baptist designated gifts were \$7,861,555 for the first seven months of 1957, an increase of \$1,899,872 or 31.87 per cent over the same period of 1955. This year's increase in designations over 1956 was 798-

100 or 11.30 per cent. The 1956 increase was \$1,101,771 or 18.48 per cent.

Total Southern Baptist contributions including both Cooperative Program and designated gifts were \$16,114,486 for the first seven months, as compared with \$12,850,696 in 1955, an increase of \$3,263,516 or 24.40 per cent. Increase in total offerings of 1957 over 1956 amounted to \$1,259,166 or 8.48 per cent.

The nation's fire losses last year fell just short of \$1 billion. The dollars that went up in smoke were equal to the personal income received by all residents of New Hampshire, or Delaware, or Idaho, or South Dakota. The sum would have paid the total water bills, laundry bills, or dental bills of the nation. Lives lost in fires were 11,500. Church fires amount to \$12 million or more per year.

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# The U.S. Does Not Formally Recognize State of Vatican City, Says Official

WASHINGTON, D. C. (RNS)—A State Department official said here that "the United States has never extended formal recognition to the State of Vatican City or its government."

He said that to speak of U. S. recognition of the Vatican "is true only in the sense of recognition of the fact, acknowledged

by all leading authorities in international law, that the State of Vatican City is a sovereign state which became a formal member of the family of nations by virtue of the Lateran Treaty of 1929."

Loftus E. Becker, legal adviser of the State Department, replied in a 1,000 word letter

to a query from Protestants and Other Americans United for Separation of Church and State on the legal status of the Vatican as a political state, and the service of American bishops in the Vatican diplomatic service.

Mr. Becker stated that the Vatican, by virtue of the Lateran Treaty, "attained membership in the family of nations," and said it would be proper to classify it, along with Liechtenstein and Monaco, as "very small but fully sovereign states."

However, the United States has never given "formal recognition" to the Vatican, Mr. Becker emphasized.

Such recognition is agreed by all authorities (on international law) to be a matter primarily and essentially of intention," he declared.

"The intention to recognize another government may be express or implied," he explained. "Express recognition usually takes the form of a notification or declaration clearly announcing the intention of recognition, such as a note addressed to the state or government which has requested recognition. No such action has ever been taken by the United States."

"Since recognition is a matter of intention and important legal consequences follow therefrom, it is not to be implied except in acts of an unequivocal character, such as leave no doubt of the intention of the state performing the act to recognize the other government officially."

The United States, Mr. Becker pointed out, has never executed a treaty of commerce, friendship and navigation with

## DAVID YANG RECEIVES PH.D.

David C. Yang was awarded the doctor of philosophy degree in education at Florida State University on Saturday, August 10. Mr. Yang has been assistant professor of education at William Carey College for the past three years. In September he will return to Carey College as professor of education and acting head of the Division of Education and Psychology.

Prior to coming to Carey in 1954 Dr. Yang studied at the University of Shanghai and received the B. A. degree from Louisiana College. After studying one year at Tulane University he went on to Florida State University where he received his M. A. in 1951.

The subject of Dr. Yang's doctoral dissertation is "A Study of Principles, Policies, and Techniques of Personnel Relations in Industry and of Their Implications for Personnel Relations in Education."

Dr. Yang is a member of the First Baptist Church of Hattiesburg. He has spoken often in Baptist youth camps and other Baptist meetings throughout Mississippi and surrounding states.

## BOONEVILLE TO HEAR FRANCISCO

First Church, Booneville, announces plans for a revival to be held August 18-25, with morning services at 7:00 and evening services at 7:30.

According to Dr. Al Collins, pastor, the evangelist will be Dr. Clyde T. Francisco, Professor of Old Testament Interpretation at Southern Seminary, Louisville, Ky.

Raymond Napier, Music Youth Director for the church, will lead the singing.

## Spring Hill To Mark 114th Anniversary

Homecoming will be observed at Spring Hill Church, near Knoxville in Franklin County on August 30. This marks the 114th anniversary of the church.

This date also is the opening day of the annual revival during which Rev. Eddie Lott from Gulfport will do the preaching.

There will be regular services both morning and evening. Sunday services will be at the regular time in the morning, with afternoon services also. Dinner will be served on the church grounds.

Rev. Eldridge Fleming, pastor, extends an invitation to the public and particularly to former pastors and members, to attend.

the Vatican City, formally initiated diplomatic relations, or issued "a consular exequatur" (i. e., sent a consul to Vatican City.)

### Recognition By Congress

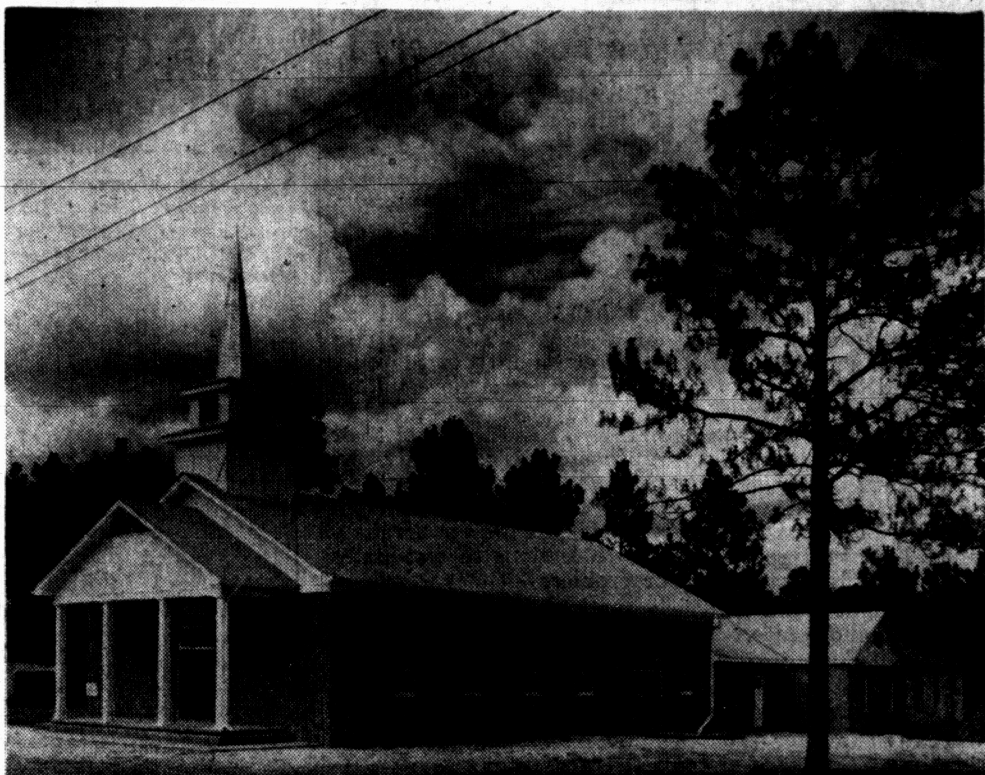
In the absence of such actions he said, the acts of Congress indemnifying the Vatican for World War II losses and specifically referring to "the State of Vatican City" can "constitute no more than a recognition by Congress of the fact that the State of Vatican City exists as an international entity."

Mr. Becker advised the POAU that he knows of no oath of loyalty or allegiance to the Vatican City as a foreign state taken by a bishop that would result in expatriation (loss of citizenship) under the McCarran-Walter Act enacted on Dec. 24, 1952.

Referring to protests by Paul Blanshard in 1954 with respect to Archbishop Gerald P. O'Hara, then serving as Papal Nuncio to Ireland, Mr. Becker said the Department had stated then that it "did not understand the statutes of the United States relating to expatriation were intended to provide that all Americans who take the (Roman Catholic bishop's oath and thereafter take up residence abroad thereby expatriate themselves."

Mr. Becker also disputed the contention that the taking of the bishop's oath makes American prelates "agents of a foreign power." He said the Department was not aware that it had ever been seriously contended that the bishop's oath has such an effect.

The official added that the Department does not so regard the oath in the form in which it is prescribed for the American bishops.



## SOUTH 28TH AVENUE TO DEDICATE SANCTUARY

South 28th Avenue Church, Hattiesburg, will dedicate their new sanctuary during special all-day services on Sunday, August 18.

Rev. Joseph L. Small, pastor, will preach the dedicatory sermon during the dedicatory services to be held at 2:00 p. m. following dinner on the church grounds.

Sunday, August 18, also marks the beginning of a week's revival services at South 28th Avenue. Rev. Martin K. Lee, pastor of the Bellevue Church, Lamar Association, will be the evangelist, and Boothe Poole, church music director, will lead the singing. Services will begin each evening at 7:30, including Saturday.

South 28th Avenue Church was organized in June, 1941, after a revival preached under a grove of pines by Rev. J. A. Barnhill and Rev. Ben Earl Craft. The church met outdoors

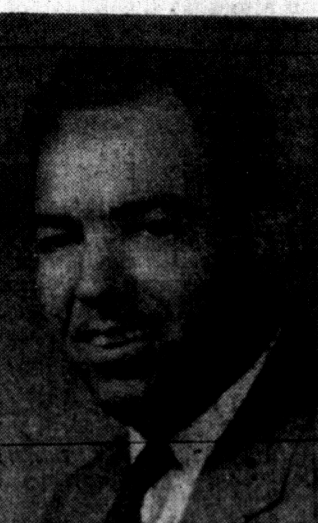
until cold weather; then they used the home of Mr. and Mrs. Houston McMurray as a meeting place.

The first money expended by the new church was one dollar for transfer of the title to one acre of ground which had been donated by the McMurrays and the first building was occupied in 1942.

In 1947 the church added an educational building and installed a baptistry.

The new sanctuary valued at \$25,000 was started with groundbreaking exercises Sunday, March 17, 1957. The church held its first worship services in it on July 6th. The new addition makes possible the conversion of the old auditorium into Sunday school rooms, a larger kitchen, and a recreation area.

The first pastor of the church was Rev. Ben Earl Craft. Others who have followed are: Rev. E. S. P'Pool, Rev. Q. C. Bas-



Rev. Joseph L. Small

sett, Rev. Tommy Messer, Rev. W. A. Elliott, Rev. Aubrey Cauten, Rev. H. M. Bridges, and Rev. Joseph L. Small, who has been pastor since early in 1954.



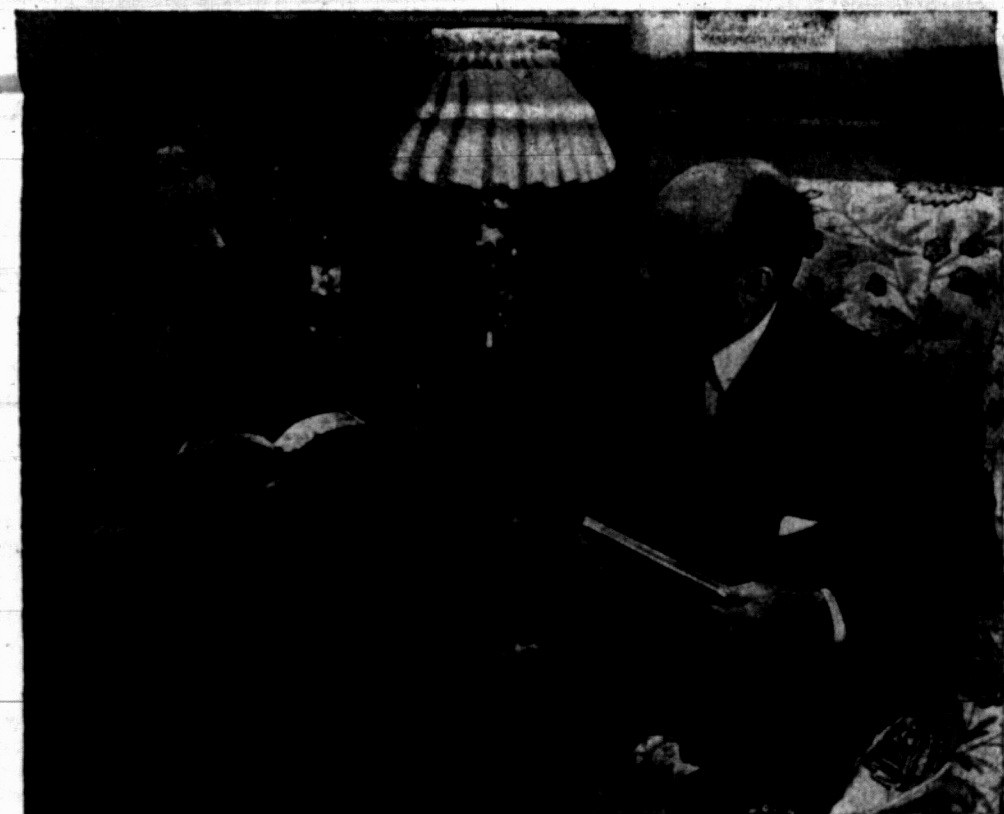
**SUMMERTIME**—My life's swift river widens to the sea, the careless babble of the brook is past; a few late roses blossom still for me, but spring is gone, and summer cannot last.—May Riley Smith.



**HUNGARIAN CHURCHMEN AT CONFERENCE**—SPRINGFIELD, O.—Two Hungarian churchmen, were among the delegates at the Lutheran World Conference on Social Responsibility at Wittenberg College here. Shown above with Dr. Igor Bella, (right) professor at Hama Divinity School of Wittenberg College, is the Rev. Andrew Keken (left), a Budapest pastor, and Dr. Jozsef Szabo, (center) a bishop of the Lutheran Church of Hungary. Dr. Bella was expelled from Czechoslovakia by the Communists eight years ago. The conference, first of its kind in this country, was attended by delegates from most of the 29 countries represented by the 57 member churches of the Lutheran World Federation.—(RNS Photo.)



**PASTORS STUDY AT MENTAL HOSPITAL**—WILLMAR, Minn.—Pastors and seminary students spending six weeks in a state mental hospital here listen to a lecture on psychiatry by Dr. Frithjof Corum (lower left). Their stay in the hospital is part of a full-time 12-week course in clinical pastoral training. The ministers also participated in seminars in which they studied dynamics of human behavior, discussed case histories and heard lectures in medicine, social work, psychology and similar fields. On their arrival at the hospital, the ministers and students became "patients" for a day at the institution. During the remainder of their stay at the hospital they lived with alcoholics and worked with psychotics.—(RNS Photo.)



**"THE RICH FOOL"**—Having devoted his life to building an industrial fortune, Oliver Hampton finds his world crumbling as he has lost touch with his family and life no longer has savor for him. From his neglected Bible, Hampton's wife picks the passage that jolts him with the realization he is indeed a modern counterpart of "The Rich Fool" (Luke 12:16-21) in the striking episode of that title from "This Is The Answer," produced by the Radio and Television Commission of the Southern Baptist Convention.



**LAND, SEA, AND SKY**—And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear; and it was so. (Genesis 1:9)



## EDITORIALS

## Getting Rid of the Bootlegger

There is no doubt about it, bootleggers are a menace to society and they ought to be put out of business permanently and punished to the limit of the law.

But how?

That is one of the big questions in the current discussions going on over the state on legalizing liquor.

Some legislators, some of the newspapers and other vocal groups favoring legalized liquor have made the bootlegging situation a big issue. They have said over and over with monotonous regularity that Mississippi has bootleggers because it has a prohibition law. They are still saying and apparently will go on claiming that the only way to rid the state of them is to legalize liquor and cut the ground out from under them.

That tune will be played endlessly as the wets get their campaign under way. The wet propagandists, already trying to horse-trade with the governor on a constitutional convention, will try to convince the voters that Mississippi is the worst of all possible places under the present arrangements. They will point off in all directions to wet states that have "solved" their liquor problem.

And right there is where their argument begins to fall on its fatuous face.

For, when you begin looking over the border, you discover that instead of solving their liquor problems by legalization our neighbors have merely compounded them.

Take the matter of bootlegging, for instance. All of our neighboring Southern states—except Oklahoma—have legalized liquor. In these wet states the sale of liquor is either a state monopoly or under the control of a state agency.

Here in these states with such legal controls one would surmise that the blight of bootlegging would disappear. But has it?

Columnist Frederick C. Othman the other day had an interesting presentation of the ways and the woes of the Treasury Department's Revenue Agents. While kidding the Revenue agents about their new snake bite kits (crawling through the woods looking for corn liquor stills has its hazards) he drops in an ironical phrase:

"Since 1934, WHEN THE WETS THOUGHT REPEAL WAS ENDING MOONSHINERS, 899 agents have been injured miscellaneous, including by snakes."

Mr. Othman adds further, that bootlegging in these wet states hasn't exactly ceased in respect and deference to the law: "... the reports indicate that only last June they (the Revenue Agents) pounced on 756 stills, mostly in the southern woods."

And here is the meat in the coconut. "Two hundred and nine of these were in North Carolina, 98 in Georgia, 92 in Alabama, 77 in Tennessee, 63 in South Carolina, 43 in Kentucky, 41 in Florida, 32 in Virginia, and 28 in Mississippi."

The bootlegging situation in Mississippi is deplorable enough as it is. But according to the experiences of other states there is one sure way of making it worse—legalize liquor, turn it loose on the people, cloak it with lawful respectability, get people in the clutches of it, create an expanding, thirsty market for the bootlegger's cutrate whiskey and you have really set him up in business for life.

Many conscientious, law-abiding, decent citizens have listened to the drumbeat of wet propagandists until they have begun to believe that Mississippi has the worst record of any Southern state on bootlegging. The facts tell quite a different story: we have here a far better record than any of the surrounding sovereign states. But our record can be improved!

Bootlegging will not be wiped out by legalizing liquor. State-owned liquor stores will not stamp it out—they have not cleaned it out in other states.

Bootlegging springs from lawless, lecherous people who would hardly change their spots if liquor were made legal.

There ARE some things that will improve the situation in our state. (1) Rejection and repeal of the Black Market Tax. Here is the real hypocrisy that broods over these 82 counties; here is the real snake in the grass. (2) Enforcement of the mandate of the people in previous elections for a clean and decent state—no liquor at all.

## Witnessing With Tracts

Since the beginnings of the church in the first century Christians have found tracts to be an effective means of spreading "the good news."

Every major development of the Protestant Reformation was preceded by a floodtide of tracts. In the 17th and 18th centuries this literary campaign almost "turned the world upside down."

Two hundred years ago (1757) John Wesley organized 160 people for tract distribution. This militant group, exceedingly small by comparison, transformed the Lord's Day habits of the entire city of London.

When the Mayflower anchored in Plymouth Bay the tracts of Pastor John Robinson were among the treasured items of cargo.

An and on the story goes, the story of the gospel message in print, working in its own mysterious way.

Many Christians have discovered that they can witness for Christ every day, and witness persuasively, by passing on a tract to someone.

"A tract is a brief synopsis of the Christian faith in one of its many aspects," the American Tract Society says. "It aims to present Central truths and vital experiences. Countless numbers have been won to the Lord Jesus Christ through leaflet evangelism who would never have otherwise come in touch with God's unsearchable riches."

After years of experience in this distinctive ministry, the Society holds that "it is not needful to enlarge on the power of the press which, in its present state of perfection, all intelligent men, in all departments of human exertion, have clearly recognized and brought effectively to their aid. The usefulness of tracts is no fiction of the imagination, as every Christian who has distributed them, can attest."

## Christian Education Waits On You

Baptist colleges and seminaries are among the most important institutions operated by the denomination and they are dependent on your support.

Appropriations through the Cooperative Program account for 80 per cent of the income of Southern Baptist seminaries, nearly 25 per cent of the senior college income, and 40 per cent for junior colleges.

Tuition and fees amount to only 7 per cent of the seminary income, about 50 per cent of the senior college income, and approximately 40 per cent of the junior college income.

These schools depend on gifts, grants, and endowment income for the remainder of their budget needs.

These Christian schools pay tremendous dividends in trained leadership, dividends that will be realized over the next quarter of a century.

Remember that they cannot pay their own way. They are dependent on your support through the Cooperative Program.

A HUMANITY CURTAIN GREATER THAN THE IRON CURTAIN



18TH CENTURY BAPTIST PRESS

## COURT UNABLE TO CONVICT ACCUSED BAPTIST PREACHER

CULPEPER, Va., May, 1770—

(BP)—Another brilliant victory was won today in the battle for religious freedom in Virginia when James Ireland, a Baptist minister charged with preaching without authority from the state church, was released because a jury could find no fault in a just man.

Arrested while conducting a Baptist meeting because he had no license from Virginia's state church, Ireland spent five months in Culpeper County jail, during which two attempts were made on his life and he was forced to endure torture, abuse, and insults.

When the king's attorney read the indictment against Ireland and asked, "Guilty or not guilty?" Ireland replied, "Not guilty, and if five hundred witnesses are not enough to prove these charges are invalid, then I can produce a thousand."

The Baptist crusader for religious liberty doubtless made no idle boast. The courthouse was filled with his friends and supporters, who were overjoyed by his release. While Ireland was in prison, many of them faced threats and bodily harm to hear him preach from his cell window. On one occasion horses were ridden into the crowd and many were trampled.

When magistrates were unmoved by his defense, Ireland produced a license signed by Governor Botetourt granting him permission to build a meetinghouse in Culpeper County and to serve as pastor. This ac-

tion caught the prosecution completely off guard, but authorities still seemed determined to return the minister to jail.

At this point a lawyer came to Ireland's defense, pointing out that he was being charged with violating laws which had been repealed seventy years ago and had never been in effect since.

As the prosecution now seemed to be fully routed, the county parson, in the interest of the state church, attempted to rally the magistrates. This was more than the defendant could bear, and he announced that he would gladly argue the case in open court with the parson.

"And if I am unable to confute him," Ireland told the court, "I will return to prison as a volunteer!"

The minister had so skillfully parried every thrust of the prosecution that the court realized the folly of pursuing the case further. The foreman of the jury picked up his hat and quietly left the courtroom. Soon others followed until the bench was empty.

The clerk of the court went through the formality of asking Ireland if he would appear if summoned and the case was dismissed. Now the Baptist minister is free again for the first time since last November to build a meetinghouse and preach to his rapidly growing congregation.

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## The Baptist Forum

## Second, Greenville

A recent article in the Baptist Record from the Second Church, Greenville stated that nothing was being given to the Cooperative Program at the beginning of the church year. I make positive declaration that one of the points of the budget before the church was even officially organized was the Cooperative Program, and for the church year referred to, October 1, 1947 until March 1948, checks went regularly each month, and both the church records and the state records in the Baptist Building will show that Cooperative Program has never been omitted.

John R. Eubanks, Columbia.

ANSWER: Records in the Bookkeeping Office at the Baptist Building indicate that \$150 was contributed through the Cooperative Program from the Second Church, Greenville from October 1, 1947 through March 30, 1948. In addition \$153.73 went to designated items.

—Editor.

## "Acts of God"

It would be of more than passing interest to know the number of letters you received on the editorial ("The So-called 'Acts of God'"), be they pro or con. It may indicate to what extent the readers are satisfied to go along with an editorial, without testing the truth of the teaching involved, just because it was in a state Baptist paper which is supported by their convention.

Sankey Oren, 367 Cambio Court, Fremont, California

ANSWER: Letters received, one — yours! Not being a Baptist, you can be forgiven for misunderstanding Baptist people so completely. Errors of any sort that appear in print are immediately spotted by our readers and they have never hesitated to call our hand on such. That is as it should be. That being the situation, your letter reminds us of the old story of the dotting mother watching her son in his first parade: "Why, everybody is out of step except my Johnny."

—Editor.

## From India

I wish to introduce myself through this my letter that I am a teacher belonging to the Ba-

tist fellowship, having come to know that you are the editor of the Mississippi Baptist Record through the reading of our Christian paper called the Australian Baptist.

Here is a great deal of Gospel work to be done among heathen in my country. I use to witness among the patients in the General Hospital where there are many people going and coming. In my country Hinduism and government not allowed to witness our Lord in the public way. So we the Christians using our time by spreading the tracts through the streets. By the chance when we get enough time in streets we shall give short message about Saviour among the streets. Therefore so many women and others trusting on God through our Saviour's name in these days.

So please remember about the work in India among heathen.

Sirra John, Ramarao Pet, Kakinada, India.

## Ordination Revoked

This is to say that the ordination of Rev. Klass Dursma to the gospel ministry, for good and sufficient reasons, has been revoked by the church in our association which ordained him.

(For the Palm Lake Association)

T. Emerson Wortham, Chm. First Baptist Church, Lake Worth, Florida

## Format Praise

One of our church members who is visiting in Mississippi has just sent me a fresh copy of the Baptist Record.

It is the first I have seen since 1942. Let me congratulate you on the wonderful job you are doing. This is the first Baptist state paper I have read, which looks like a newspaper. I'm sure it must cost you much more money to publish a paper with the great variety of news and with the many pictures which you use, but it certainly is worth it to the readers.

I had to read everything you had in the paper. I hope the style you are setting will be an example to many of our Southern Baptist editors.

Edward D. Galloway, First Baptist Church, Oak Ridge, Tennessee

## Safety

Some churches have thought it well worth while to give at least some time to the safety problem. A larger effort is now announced from Chicago. Mr. John T. Kenna, who will direct the crusade, says: "The Church has spiritual matters to deal with that are more important than traffic safety. But it has always taken an interest in social problems — and accident prevention certainly is just such a problem." The new program goes by the name of the Church Safety Activities of the National Safety Council. Sherburne Prescott, first financial backer of the movement, wants the money to buy only one thing: active belief in the commandment, "Thou shalt not kill." The undertaking, be it noted, is not confined to traffic accidents.

Ray A. Dykes, Laural

## Christian AA?

Since writing the book: "I Was An Alcoholic" and speaking in many states before many thousands of people and praying constantly over the matter, I am firmly convinced that an organization of "Converted Alcoholics" could be one of the greatest Christian forces on the face of the earth, and I feel the strong call of God to lead the way to organize such a group. This would be an absolutely non profit organization.

It is urgently requested that everyone interested in such an organization being formed contact this writer and if enough people are interested, everything possible will be done to organize "Converted Alcoholics" to work for our Master.

Aubrey Willis, P. O. Box 263, Tifton, Georgia

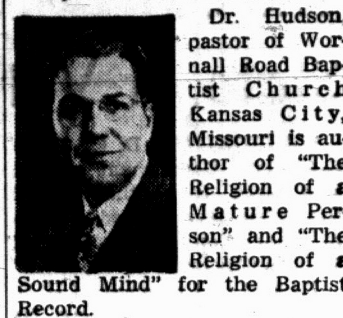
## EFP At Antioch

Our church has been blessed by having the Every Family Plan (for Baptist Record subscriptions) for the last six and a half years.

Gertrude Rucker, Antioch Church, Collinsville

## Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

(Author of the new book FOR OUR AGE OF ANXIETY which may be purchased from your Baptist Book Store.)

## Speaking In Tongues

QUESTION: I am a senior in high school and have felt God's call to the ministry. Lately, I have been attending church with one of my teachers who is a member of the Assembly of God Church. In one service at least two members of the congregation began "speaking in tongues." I am speaking in tongues for Christians today? I have studies chapter 14 of 1 Corinthians, which treats the subject, yet I am not sure of the answer.

ANSWER: What you heard was an individual making unintelligible sounds, or as we say nonsense syllables. Isn't that right? This is a strange phenomena but can be explained. It is a kind of "splitting off" of the mind from normal, critical and reasonable behavior — precisely what occurs in hysteria and under hypnosis. Then the person thinks at the same time and says that he is saying what he thinks. Actually he is not saying anything. Then an interpreter comes along and says he thinks the weak-willed speaker says, "That is exactly what I was saying." There is really no mystery about this except the mystery of what occurs under hypnosis.

The New Testament gift of tongues was the gift to speak in another, known language. It began at Pentecost when "every man heard them speak in his own language (see Acts 2:6, 8). In 1 Cor. 14 the word "unknown" is a faulty translation as any modern translation shows. Show me one man who can speak Italian or Portuguese, without studying it, and I will believe that the gift of tongues continues in the twentieth century. Otherwise, No.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

## Calendar of Prayer

August 19 — Brad White, Calhoun Association Brotherhood President; Rev. Curtis Sanders, Marion Association Missionary.

August 20 — Dan Bates, Lebanon Association Training Union Director; Miss Cleo Moore, Tishomingo Association W. M. U. President.

August 21 — Bidney Dixon, B. S. U. Director, Blue Mountain; Jimmie Cunningham, Prentiss Association S. S. Dept.

August 22 — Ivor Clarke, Noblesville Representative, Mississippi Baptist Convention Board.

August 23 — Altie Grubb, Baptist Building; Pat Hines, Baptist Building.

August 24 — Mrs. W. A. Sullivan, Trustee, Mississippi College; Don R. Baker, Trustee, Baptist Foundation.

August 25 — John Flowers, Pike County Representative, Mississippi Baptist Convention Board.

MISSOULA, Mont. — Some 9,000 Lutheran youths were challenged here to spearhead a "crusade for Christ to save a dying world."

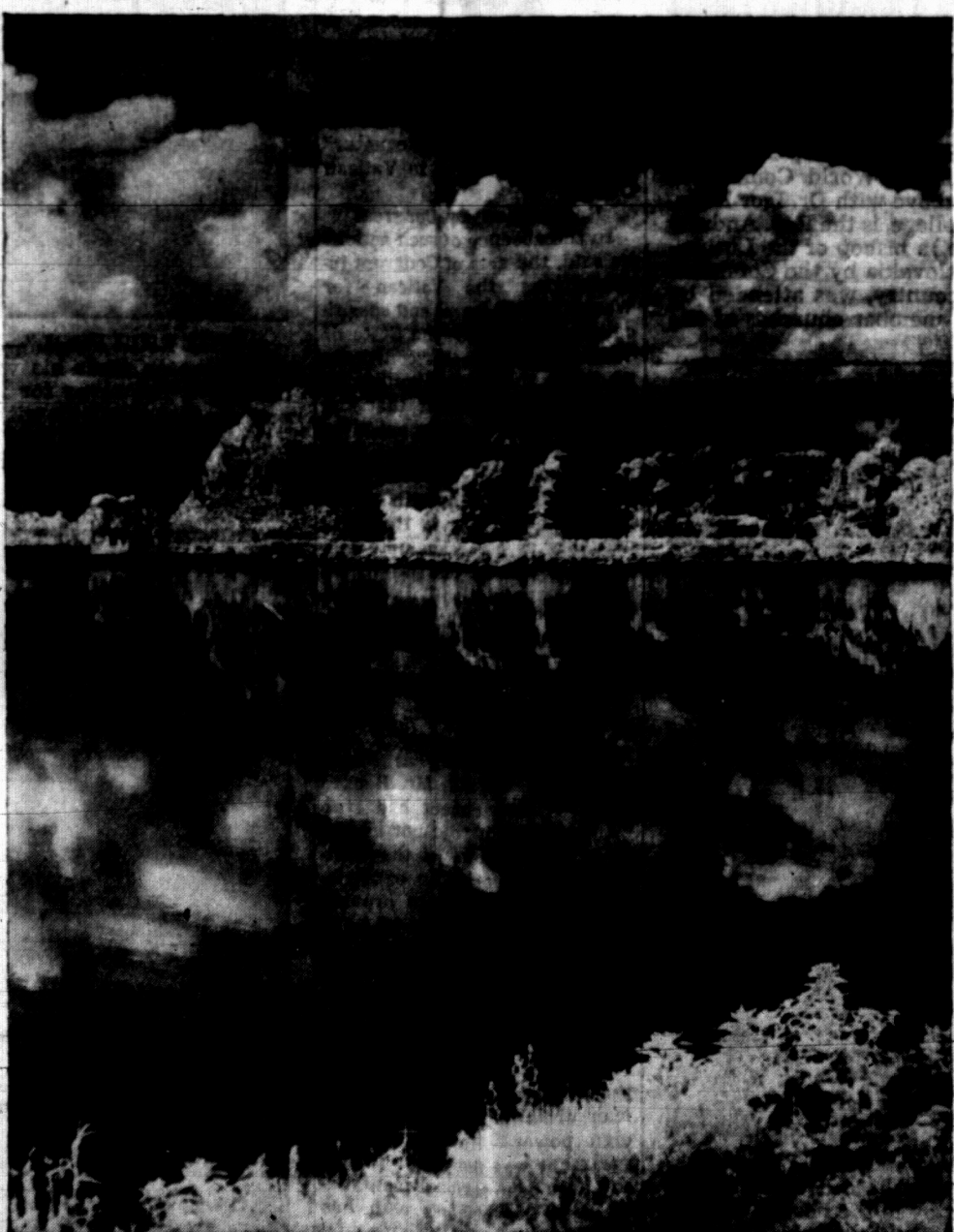
## The Baptist Record

W. C. Fields, Th. D., Editor  
Joe Abrams, Associate Editor  
J. E. Lane, Business Manager  
Anne McWilliams, Ed. Asst.

Official Journal of the Mississippi Baptist Convention Board, Box 530, Jackson 5, Mississippi  
Chester L. Quarles, D. D., Executive Secretary-Treasurer, The Baptist Building  
Mississippi Street at Congress  
Baptist Record Advisory Committee: Henry Harris, Rev. C. L. Boland, Rev. S. I. Smith, Rev. J. F. Stanford, Rev. M. F. Strunk.

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Entered as second-class matter April 5, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1917.  
Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



GOD-THE CREATOR—"O Lord, how manifold are thy works. In wisdom hast thou made them all." (Ps. 104:24)—(RNS Photo).





Have you registered for the National Conference of Southern Baptist Men in Oklahoma City, September 18-20? If not, get busy at once and send in your reservations. Preregistration lists reveal that some famous and interesting people have already signed up to attend. For example, the "three little pigs" are coming and so is Dewey Duck (nephew of Donald Duck?).

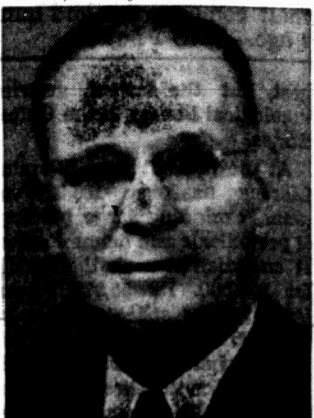
The three Piggies are Bradley Pigg, George Pigg, and Paul Pigg, all of Mangum, Oklahoma. Dewey Duck is from Shawnee, Oklahoma. Texas is sending A. C. Wimpee (a representative of Popeye who cannot attend.)

Men from 28 states already have sent in their reservations, and every mail to the Brotherhood Commission brings new names. Only about two months remain before this historic meeting, and Baptist men everywhere, preachers as well as laymen, should now be completing

their plans and registering. Already 3,312 have registered, and program plans indicate that it will be a meeting which no Baptist man will want to miss. Leaders of the Brotherhood Commission believe that the work of men in kingdom growth and development is now entering a period of tremendous expansion and growth. It is hoped that this meeting will spark the movement and set the work of the Baptist Brotherhood forward at least ten years.

Many Brotherhood organizations are sending their president to the meeting and paying his expenses. "Every Baptist man who is a leader in his church or who would like to be of service to Christ in this world conquest should attend this meeting in Oklahoma City," says George Schroeder, executive secretary of the Brotherhood Commission.

### ODLE TO LEAD BRIAR HILL MEET



Dr. Joe T. Odle

Briar Hill Church in Rankin County will begin its annual revival services the third Sunday in August and continue through the fourth Sunday.

Dr. Joe T. Odle, Associate Executive Secretary of the Mississippi Baptist Convention Board, will preach for the meeting. Robert Weathersby will lead the singing.

Dinner will be served at the church on Sunday, August 18, according to the pastor, Dr. R. B. Gunter.

## "Any Announcements?"

By Dr. E. C. Williams

"Any announcements today?" Oh, what a relief that brief statement has been to so many! How many times have we seen unprepared leaders in Sunday School find a brief respite by simply saying, "Any announcements?"

They had nothing prepared to say themselves. They had prepared no program for the time. In other words, they came with the left hand not knowing what the right would do, but uneasily hoping that something would happen. And it did. It always does. The pitiful thing about it is that it is usually the wrong thing.

So, they just stood there, twisting the watch chain; or pulling at a button; or ah-ing and er-ing, trying to get by some way with the time that was dragging so heavily on their hands; not knowing what to do or say, when, like a bolt from the blue, there came to mind that savior of unprepared leaders, and out it came: "Any announcements?"

What a relief! How near they came to being completely ruined no one will ever know. They had come so near the precipice of oblivion and total obscurity that they could hear the deep, dismal rumblings of the treacherous waters as they shattered their lofty sprays on the rough and rugged boulders that line their way.

They could envision their not being reelected at the next election of Sunday School officers and teachers. They could feel the deep, gnawing pangs of heart hunger binding them ever more closely, and with no hope of bright future as a leader, because they had not prepared anything for that program. They well know their name was Ichabod.

No hope; no future as a leader; no more bright prospects; all is gone! But, suddenly, as if with the swiftness of the lightning's flash, a new gleam brightens the face, and a vivid spark comes to the eye! My, says some one. What has happened? It all soon becomes crystal clear. The future is dark no more. All is well with the world (in his mind) His cause is saved once more. He thought of it. "Any announcements?"

### Davis Nemed - - -

(Continued from Page 1)

torate he was associate executive secretary for about two years.

Dr. Davis has been active in denominational affairs. He has been a member of the State Convention Board for six years, a member of the Executive Committee of the Board for several years and last year served as president of the Board. He was also a member of the personnel committee of the Board.

He is a graduate of Clarke College, Mississippi College and the Southern Seminary, Louisville, Ky.

Dr. Davis has done graduate study at Peabody College, Nashville, Tenn., and at Eastern Theological Seminary at Philadelphia. He is a graduate of the Army Chaplain's School and served four years in the chaplaincy, much of it overseas.

He has been chairman of the Board of trustees of the Mississippi Baptist Seminary, closely identifying him with the Negro work of the denomination.

The work at Flora has made substantial progress under his leadership.

### Clinton Kindergarten Opens Sept. Third

The kindergarten of the Clinton Church will begin its third session on Tuesday morning, September 3, at 8:30.

The school operates from 8:30 to 11:30 each day Monday thru Friday, and is directed by Mrs. A. L. Goodrich with Mrs. Bobby Hannah as her assistant.

All children of the community who are four and five years old are accepted for enrollment. For any additional information contact Mrs. A. L. Goodrich at Clinton 2961.

other sports. The program will consist of interesting mission study, movies, inspiring messages and working on ranks.

Why don't you take advantage of this wonderful opportunity as your highlight of the summer just before school starts again?

### Estes To Preach At Center Grove

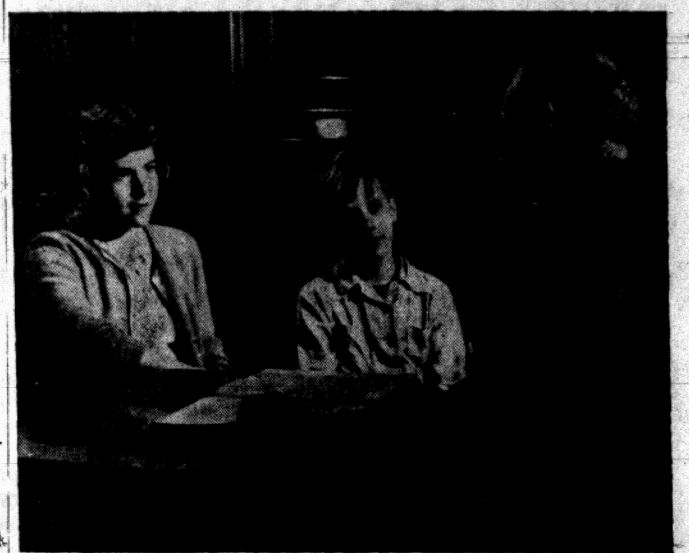
The Center Grove Church of Lauderdale Association announces revival services beginning Sunday, August 18-25, with services each evening at 7:30.

Rev. Chester Estes, Jr., the new pastor at Center Grove, will be the evangelist, with David R. Hamill, of Meridian, leading the singing.

### BOGUE REVIVAL

Bogue Church, Leland, will hold revival services August 18-25, with Rev. Lee Hudson, pastor of the Central Church, Columbus, as the evangelist.

Paul Moody of Louisville and Mississippi College will direct the music. Rev. John W. Atchley is the pastor.



A MINISTER HAS MANY TASKS—"I will teach you the good and the right way."—Is. 12:23.—(RNS Photo).

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### Brotherhood Department

W. R. ROBERTS, Secretary HAROLD GULLY, Associate  
E. L. HOWELL, Royal Ambassador Counselor  
MRS. J. T. TAYLOR and MRS. ELTON GREER, Office Secretaries

The time of the year is near at hand for the election of Brotherhood officers for the coming year. The timing of the election should be planned well in advance of the election of church officers. To make your Brotherhood a vital part of the church life, make sure your election of Brotherhood officers is included in the annual election of church officers.

From the tract, "How and When Elect Brotherhood Officers," we quote: "Brotherhood officers should be chosen as carefully and prayerfully as Sunday school officers and Training Union officers and leaders. Pastor and/or Educational Director should have opportunity to counsel as closely with current Brotherhood leaders as they do with other organizational leadership concerning future leaders."

"Two plans are at the present time most widely used by Southern Baptist churches.

Church Nominating Committee. A nominating committee is named by the church each year to bring to the church in business session a list of nominees for all church officers and for all officers and leaders of the organizations within the church. This plan usually finds the nominating committee consulting with leaders of each organization for suggestions as to which persons within the church are best qualified, understand the work of that organization, and are willing and able to give the time necessary to properly fill the offices in the organization. With such information from the officers of the Brotherhood in hand, the nominating committee of the church will be able to make the most appropriate nominations to the church for officers of the Brotherhood. Before presenting any names, the committee should contact each man personally and make sure that he is willing to serve. This plan of electing the officers places the responsibility of both

nominating and electing the Brotherhood officers directly in the hands of the church.

Election and Approval. Another plan widely used is that of the Brotherhood selecting its own officers through a popular vote after a report of its own nominating committee; then submitting the names of these chosen leaders to the church for approval or rejection.

Remember, as soon as your officers are elected, please send in to the State Brotherhood office, on the blank already provided you, a listing of these officers.

**ROYAL AMBASSADOR INTERMEDIATE CAMP TIME!**  
Boys, you have just one more week to wait for Intermediate Royal Ambassador camp! This camp, to be held at Kittiwake Baptist Assembly, Pass Christian, Mississippi, will begin Monday afternoon, August 27, and continue through Friday noon, August 30.

Who can come? Any Intermediate Royal Ambassador who has never been to camp or any who has passed at least one rank since last attending.

How to register? Send in \$2.50 now to Royal Ambassadors, Box 530, Jackson, Mississippi, with your name and address.

What to bring? Be sure and bring your Bible, Royal Ambassador Manual, swimming trunks, sheets, pillow case, towel, bath cloth, soap and other toilet articles, suitable clothes, and the health card you will receive when you send in your registration fee.

How much does it cost? Besides the \$2.50 you send in, you will need to bring \$14.50 for meals and lodging. You will want some spending money and some money for the mission offering.

What does camp offer? Many kinds of recreation are provided at Kittiwake. There is swimming in the pool and in the gulf, plus softball tournaments, tennis, ping pong, horseshoes and

**HIGH SCHOOL GRADUATE . . .**  
*Looking for a Challenging Career?*

### NURSING DEMANDS THE BEST OF YOU

Girls who choose nursing for their life's work must have warm hearts, nimble hands and alert minds. Only your best will do in nursing, for as a nurse you are concerned with the care of a human life. The rewards, though, are great. Few other careers offer so much real satisfaction in knowing you are engaged in a noble work. Few professions offer so many job opportunities to the well-trained graduate. Mail this coupon today for complete information about the three-year training program in Baptist Memorial Hospital, the South's largest non-government hospital. Deadline for enrollment in the September class is August 20.

Mail this coupon TODAY for complete information about Nurses Training in the South's largest non-government Hospital.

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ADDRESS





**PALS**—Blessed are they who have the gift of making friends, for it is one of God's best gifts. It involves many things, but above all, the power of going out of one's self, and appreciating whatever is noble and loving in another. —Thomas Hughes.

### BROTHERHOOD COMMISSION GETS ITS FIRST CHECK FOR AMBASSADOR LIFE



Edward Hurt, Jr., (right) Convention-wide secretary, receives the first Ambassador Life subscription for the Brotherhood Commission from Pastor R. E. Leigh of Friendship, Tennessee.

Rev. R. E. Leigh, pastor of the Baptist church in Friendship, Tennessee, has set the example for Southern Baptists by bringing to the Brotherhood Commission the first check for Ambassador Life.

The Friendship Church of 354 members has also set a worthy example by providing the magazine free to each Royal Ambassador member. The church has a Junior chapter with twenty-two members and an intermediate chapter with thirteen members. Subscriptions are paid for by the Brotherhood of the church.

Because Ambassador Life contains program as well as devotional and inspirational materials, it is important that each boy receive the magazine. Therefore, Brotherhood leaders suggest that it be provided free to the boys through the church or Brotherhood budget.

Starting with the October issue, Ambassador Life will be published entirely by the Brotherhood Commission in Memphis, Tennessee, instead of by Woman's Missionary Union in Birmingham, Alabama. This is part of the transfer of Royal Ambassador work from WMU to the Brotherhood Commission.

Transfer of the work will be completed by January 1, 1958, according to George Schroeder, executive secretary of the Brotherhood Commission.

All subscriptions to the magazine should be sent to the Brotherhood Commission, 1548

Popular Avenue, Memphis, Tennessee, starting September 1. All Royal Ambassador supplies such as pins, record books, and etc., which are now ordered from the Birmingham office, should be ordered from the Brotherhood Commission after October 1, 1957.

## Churches Urged To Promote Strong Abstinence Doctrine

WASHINGTON, D. C. (RNS)—A "militant doctrine of total abstinence" promoted by churches was proposed here by a woman temperance leader as the only "sure way" of preventing alcoholism.

Mrs. W. J. H. McKnight of Pittsburgh said that nothing short of a church program, reaching every level and consuming the energies of church members "will ever stop the rising tide of drinking in the U. S. and Canada." She is chairman of the board of directors, department of temperance and social education, United Presbyterian Church of North America.

Addressing the Second Annual Institute of Scientific Studies for the Prevention of Alcoholism at American University, Mrs. McKnight said education for sobriety is an essential part of the total program of a church.

## Seminary Tells Admission Plans

In an announcement from Southwestern Baptist Theological Seminary President J. Howard Williams announced that the deadline for submitting applications for admission to the fall semester is Saturday, Aug. 24, and that those received the morning of Monday, Aug. 26, will be the last ones to be processed.

Registration for the fall semester begins Sept. 9, and a minimum of 15 days is necessary for the processing of applications. Previously, a minimum of 30 days was set, but this concession has been made to enable others who have decided late to enroll before classes start. Every effort will be made to help students complete their application so that they may attend classes on the first day of school.

At 8 a. m. on Sept. 9, registration begins, and continues through noon Sept. 11. Students may register late until 4:30 p. m., Sept. 18, with an additional late registration fee.

Prospective students may contact the housing Superintendent, Box 6868, Fort Worth 15, regarding housing accommodations as soon as possible. For single men or women, dormitory rooms on campus are available, and assistance is given in finding housing for married students who wish to live near the campus.

### BRAY TO LEAD SPRING STREET REVIVAL MEET

Rev. Ralph Bray, pastor of Fair River Church, Lincoln Association, will be the evangelist in revival services at the Spring Street Church, Tupelo. Rev. W. D. Ross, pastor, will lead the singing.

Mr. Bray is a graduate of Union University in Jackson, Tennessee, and of New Orleans Seminary. There will be a 12:10

### SUNDAY SCHOOL AND TRAINS UNION ATTENDANCE

August 11, 1957	
Amory, First	378 72
Batesville, First	486 206
Byram, Hinds	249 191
Biloxi, Egmont	265 83
Booneville, First	221 89
Brandon	331 137
Brookhaven, Central	140 91
Brookhaven, First	682 157
Bruce, First	331 119
Center Hill (DeSoto)	63
Clarksdale	400 104
Clarksdale, Oakurst	518 176
Cleveland, First	399 74
Main	345
Chinese Mission	54
Columbus, First	901 247
Main	786 204
Fairview	106 43
Jonestown Mission	9
Corinth, East	184 96
Duck Hill	107 53
Fair River (Lumbard)	89 54
Fellowship (Chattaw)	129
Flowood	99 56
Forest	488 109
Furrs (Pontotoc)	110 55
Glenfield (Union Co.)	98 55
Greenwood, North	293 97
Grenada, Emmanuel	276 152
Gulfport, First	986 337
Main	856 290
Bayou View Chapel	130 47
Gulfport, Grace Mem.	313 79
Main	278
Trukey Crk. Miss.	35
Hattiesburg:	
First	536 196
Immanuel	250 78
Main Street	857 363
Main	851
Mission	6
38th Avenue	230 115
Hernando	189 76
Holly (Alcorn)	117 78
Jackson:	
Broadmoor	459 167
Highland	131 75
Van Winkle	631 283
Crestwood	676 374
Southside	221 132
West	417 171
Oak Forest	237 120
Daniel Memorial	833 323
Calvary	1356 392
Main	1328 378
Mission	28 14
Parkway	870 442
Alta Woods	575 221
North Side	649 170
First	1288 360
Kosciusko, First	508 173
Main	565
Maple Mission	33
Laurel, First	612
Laurel, Wildwood	248 86
Leakeville	200 85
Linwood (Neshoba)	147 126
Long Beach, First	311 78
Main	290
DeLisle Mission	21
Longview (Okibbeha)	79 45
Lucedale	389 148
McComb, Friendship	112 60
Friendship Miss.	40 25
McComb, Locust St.	110 40
McComb, South	266 99
Magee, First	449 92
Meridian:	
Fifteenth Ave.	531 273
Eastview	150 95
Emmanuel	83 41
South Side	449 240
St. Charles Miss.	30 27
Grandview Chapel	31 22
Eighth Avenue	190 76
Arrowood Mission	69 30
First	795 201
Morton, First	333 210
Main	234 99
East Mission	99 111
Mt. Pisgah (Chattaw)	85 131
Murphy Crk (Winston)	200 116
Natchez, First	508 173
Neshoba	93 62
New Albany, First	768 210
Main	693 191
Northside Mission	75 19
New Prospect (DeSoto)	96 101
Newton, First	419 136
Pascagoula, First	705 245
Main	659 211
McArthur Chapel	46 34
Petal, Crestview	47 23
Petal-Harvey	371 147
Main	315 97
Harvey Mission	56 50
Pocahontas	38
Prentiss	327 92
Purvis, First	257 86
Ripley, First	297 96
Ruth	64 73
Soso, First	159 132
Starkville, First	718 283
Tupelo, East	285 214
Tupelo, First	476 116
Union, First	327 123
Wayside (Yalobusha)	45 33
West End (Winston)	94 73
August 4, 1957	
Durant, First	244 104

PORTLAND, Ore. — Affiliated groups of the International Society of Christian Endeavor were urged to encourage their members to refrain from secular and business activities on Sunday in a resolution adopted at its 44th biennial convention here.

p. m. service and 7:30 p. m. service.

This will be the first revival for the newly constituted church, which was the Mission of Calvary Church. (Date not mentioned.)



**'BILLY GRAHAM OF THE PACIFIC'**—PEARL HARBOR, T. H.—Chaplain (Commander) Harold F. Menges of the United States Navy is shown preaching from the pulpit to a congregation of servicemen and their families packing the Protestant chapel at the Submarine Base here. The chaplain is known as "the Billy Graham of the Pacific" around Pearl Harbor. When he first preached here in August 1955, his congregation numbered about 65. It has since increased to more than 850 and sometimes runs as high as over a 1,000. In the past few months, his "parishioners" have given \$1,600 to the foreign missions of various denominations. Another \$1,000 was sent to the American Bible Society in New York. This is the fourth time that Chaplain Menges has taken over a small congregation and built it to an overflowing one since he entered the Navy 14 years ago.—RNS Photo.)

### Dr. Johnson Is New Director Of Libraries



Dr. Charles P. Johnson, former reference librarian, became Director of Libraries at Southwestern Seminary August 1. He succeeds Dr. L. R. Elliott who has retired after 38 years of service.

The son of a Baptist minister, Dr. Johnson was born in La Grange, Mo. He was educated at Ottawa University, Ottawa, Kansas, where he received the Bachelor of Arts degree, and at Southwestern Seminary from which he holds the Master of Theology, Master of Religious Education, and Doctor of Theology degrees. He has also attended Friends University, Wichita, Kansas, and North Texas State College, Denton, Texas.

Dr. Johnson has served pastorates in several Kansas and Texas churches, and has been doing interim work for the past ten years. He is married and has two children.

The Library at Southwestern, located in the Memorial Building, is the largest theological library outside the New York-Chicago area. It is the tenth largest, but the fastest growing theological library in the United States.

### Calhoun City Ordains Lovorn



On August 4 First Church, Calhoun City, ordained Rev. Tommy E. Lovorn to the gospel ministry, at the request of Bethany Church, State Springs, where he is serving as interim pastor.

Dr. L. A. Curtis, pastor of First Church, served as moderator and Rev. Buford Ustry as clerk of the presbytery.

Rev. Everett Martin of Derma preached the ordination sermon; Rev. Samuel Brown of Bruce led the ordination prayer; Rev. Joel Haire of Gore Springs presented the Bible; Dr. H. D. Bennett of Vardaman presented the charge.

Other ministers who attended the service were Rev. A. F. Brasher; Rev. H. V. Hardin, Rev. L. F. Haire; Rev. J. M. Spikes, Rev. A. H. Childress, Rev. Dan Stroud, and Rev. H. C. Rash.

The 19-year-old sophomore at Mississippi College, the son of Mr. and Mrs. C. R. Lovorn, Sr., of Calhoun City, has been preaching for more than five years.

and two girls, and most recently has sung with the choir of the First Church, Hattiesburg.

He is this week directing the music in the summer revival.

### MUSIC DIRECTOR AT N. COLUMBIA



G. W. Eubanks

Garner W. Eubanks, who has been called as Director of Music with the North Columbia Church, will begin the work immediately.

Mr. Eubanks has had extensive experience in directing in Alabama, and southeast Mississippi, and a wide range of activity in quartet work in churches and radio broadcasting in Alabama, Florida, and Mississippi.

He is married and lives at Oloah with his wife and two boys



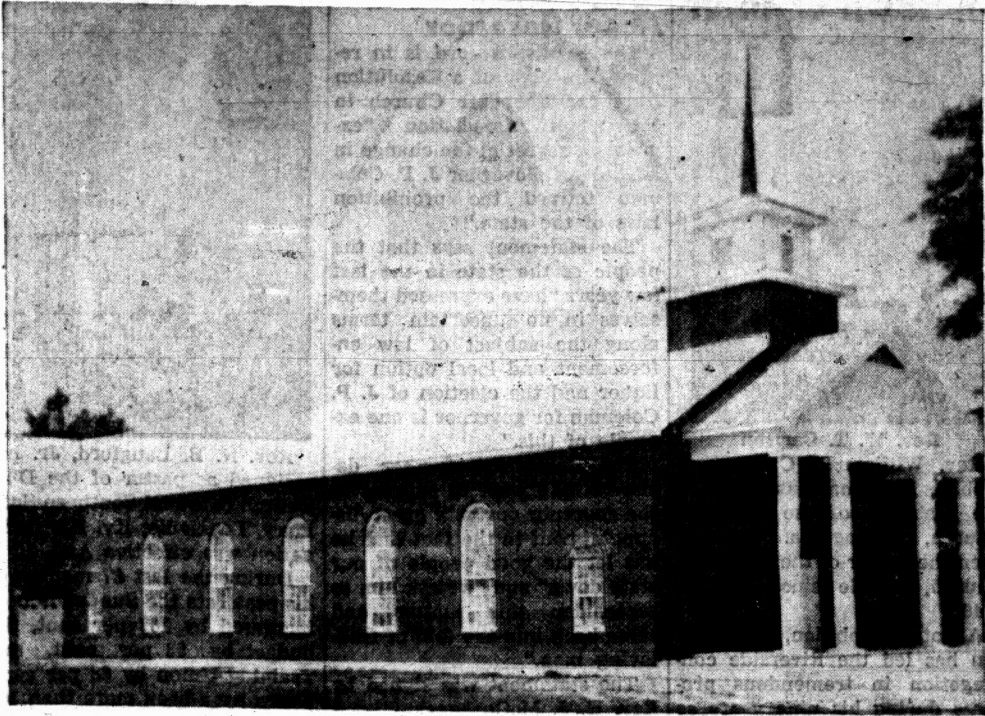
**BIBLE STORY TIME**—Train up a child in the way he should go; and when he is old, he will not depart from it. —Proverbs 22:6.



**THE SACRIFICE OF THE NEW COVENANT**—"For if the blood of bulls and of goats, and ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"



## First Church, Carriere, Dedicates New Auditorium



The new auditorium at First Church, Carriere, was dedicated on Sunday, August 4.

The pastor, Rev. Phil J. Walker, preached the dedicatory sermon. Then after dinner at the church the cornerstone was laid in an afternoon service. Rev. S. P. Powell led the dedicatory prayer. Sunday School attendance on that date broke all previous records.

Mrs. Ollie Hamilton, 64, is the oldest of the 383 members of the church.

Carriere Church was organized as a mission under Union Church in Pearl River County, in an old schoolhouse, on June 3, 1899. A church was organized with five charter members and a church house was built in 1904. The second building was built in 1925. A pastor's home secured in 1944 was rebuilt in 1945, the year the church went

full-time.

The present educational building was finished and dedicated debt free November 29, 1953. The old auditorium was torn down in one week in June, 1956. The people worked, sorted lumber, pulled nails.

The newly dedicated auditorium was completed in December, 1956, at a total cost of about \$55,000 and is now valued at \$80,000. It was fully paid for in July of this year. The auditorium, 85 x 37 feet, contains a choir loft, baptistry, and nursery. Many have already been baptized in the new baptistry.

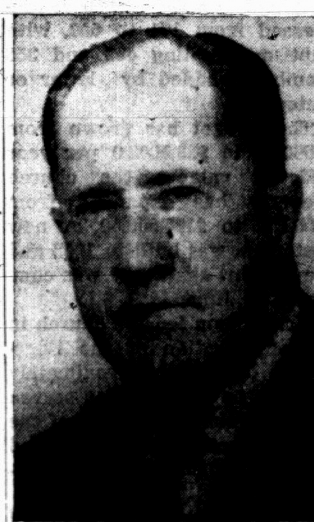
Rev. Phil J. Walker, formerly associational missionary in Pearl River Association, has been pastor at Carriere since January, 1953. Other pastors included: L. G. Varnado, N. F. Clark, Rev. Moore, W. I. Williams, George Holcomb, William Pearson, J. J. Walker, R. W. Langham, L. J. Coker, T. R. Coulter, D. W. Nix, S. P. Powell, D. A. Hogan, Clyde Gordon, and C. G. Wells.

### BYHALIA PLANS AUGUST REVIVAL

Byhalia Church, Marshall Association, will be engaged in revival services August 25-Sept. 1. Dr. Fred Wood, pastor of the Eudora Church, Memphis, Tenn., will be the evangelist. Intensive visitation plans are being made to reach many unchurched persons.

A "Week-end Retreat" for the youth of the church will precede the week of revival. Rev. John B. Hiott is the pastor.

JERUSALEM — Archimandrite Joachim El Anthony, former head of the Coptic Christian community in Israel, was sentenced to 12 years' imprisonment by a district court here on charges of espionage for "an enemy of this country."



### Hilbuns To Teach In Honolulu

Rev. and Mrs. Harold "Buddy" Hilbun left Laurel on August 7 for Honolulu, Hawaii, where they have accepted positions to teach in the Hawaiian Baptist Academy.

During the 22 months that Mr. Hilbun has served as pastor of the New Hope Church near Ellisville the auditorium has been remodelled, a pastor's home has been purchased, and 31 have been added to the church.

He is a graduate of Mississippi College and New Orleans Seminary.

Mrs. Hilbun, the former Mariana Vance from Crossnore, North Carolina, is a graduate of Wayland College, Plainview, Texas, and the New Orleans Seminary.

While in Hawaii, although not under actual appointment, they will be employed by the Southern Baptist Foreign Mission Board and will be working with the missionaries there.

## A Necessary Baptist Rite

### Randall And Adams In Arkadelphia Revival Services



Dr. C. C. Randall pastor of the Highland Church of Meridian, and Second Vice President of the Mississippi Baptist Convention, will be the evangelist of the revival to be held at the Arkadelphia Church, Lauderdale Association, Aug. 18-23.

Mr. Paul Adams, minister of music and education of the Fifteenth Avenue Church of Meridian, will lead the singing, and Miss Peggy Davis of Arkadelphia will be at the piano.

Services daily at 10:45 a. m. and 7:30 p. m.

Rev. Carless Evans, Jr. is the pastor.

### Rosedale Mission Adds Twenty-Two During Revival

During the first revival in the new Rosedale Mission Building, July 28-Aug. 4, there were 11 who came by baptism, 10 who came by letter, and one dedication to the service of the Lord. In addition to these there were four professions of faith in homes.

Rev. Joe Stovall, pastor, First Church, Rosedale, was the evangelist. Mr. Stovall has done as much as any one else in establishing and helping the mission to grow. Rev. Joe H. Oliver, choir director, of the mission, led the singing.

(By Lewis E. Rhodes, Pastor Daniel Memorial Baptist Church)

(An Answer to a question, not a person) March 1957 "Tie." Baptist Record March 21, 1957.

"A hit dog barks!" The sober judgment of Eliphaz, Bildad, and Zophar let such challenge go by. Not so with Elihu. "And when Elihu saw that there was no answer in the mouth of these three men, his wrath was kindled. . . . I am young, and ye are very old; wherefore I held back, and durst not show you mine opinion. I said ays should speak. . . . Behold, I waited for your words, I listened for your reasonings, . . . there was none that convinced Job (Dr. McCall), or that answered his words, among you. . . . They have not a word to say. And shall I wait because they speak not? . . . I also will answer my part, I also will show mine opinion (and my ignorance). For I am full of words (without meaning); The spirit (not Holy Spirit) within me constraineth me. . . . I will speak, that I may be refreshed" (Job 2, ASV).

I feel better already! I am writing for the amusement of Eliphaz, Bildad, and Zophar.

Seriously, there is a partial answer to this good question. I have the utmost respect for the question raised as well as for the man who raised it. This discussion deals only with the question, not the questioner.

First, There can be meaning in a rite. This the author recognized in his article "A Baptist Rite," when he said: "Even if we continue the same procedures, we need to pour a new content in to them." This is part of the answer to his own question. We can pour content into our ritual of receiving members into our churches. The ritual of marriage and baptism does not need to be meaningless and empty. The attitude of the pastor will make it only a rite or more than a rite.

No Clear Way Second, The New Testament gives us no clear way for receiving members. That membership in the church should



SCOUT HOLDS CAMP SERVICE—A youth addresses fellow Boy Scouts from the pulpit during an out-door service in a summer camp.—(RNS Photo).

be meaningful is clear enough in the New Testament. But how to make sure that it will be meaningful to the applicant for membership is not given. Apparently the methods at Pentecost, Antioch, and Corinth were not identical. How some got into the church at Corinth we will never know. Paul did not know how they got in or how to get them out.

Third, the assumption that we would have better people in our churches if we made it more difficult to become a member is misleading. There are denominations that follow more rigor initiation of new members. Do you find deeper piety, more liberality, better attendance, cleaner living, greater loyalty, among those who have stricter methods of receiving members? The question is, Are they better enlightened? Do they know their doctrines better? The question is, Do they live any better and do any more for Christ and his Church?

Fourth, The question is raised, "Why is it necessary to vote immediately?" There are good answers for this. The church in good faith invites people in good faith to come. The setting of confidence on the part of the church and the person invited to unite is necessary. Without such setting, there can be generated very little invitation spirit. If the person comes wondering if he will be received and the church wondering if it will receive him, there will be set in motion doubt, apprehension, resentment, and fear.

The practical result of any such procedure would mean this: A man comes on profession of faith before one crowd. Later he is voted in by another crowd. The crowd that heard his profession would not know whether or not he was received or rejected. This is more real than hypothetical.

Let us look at it from another angle. If a man or child should make a profession of faith, when should the church rejoice? Should it be then or when he is voted into the church? We might never rejoice with the angels of heaven! When a child is born with the appearance of good health, the family rejoices. The father and friends do not wait until it is proved he is in good health and will grow to strong adulthood. Public confession is the first public demonstration of a new life. The church must rejoice without fears and doubts.

### Sanford Revival Has Good Results

Rev. J. D. Lundy, pastor of Riverside Church, Pascagoula, led in the Revival meeting at Sanford, July 29 — Aug. 4. The music was under the leadership

of Rev. Durwood Martin, pastor, Mrs. D. C. Ware, Hattiesburg, was pianist.

Four were accepted for baptism and one by letter. One foreign mission volunteer and many heart felt rededications were noted.

Recently the church has undergone a remodeling program, which included air-conditioning the auditorium.

In 1947, 435,000 Americans traveled abroad. This year the number is expected to reach 1.5 million.

### New Many Wear FALSE TEETH With Little Worry

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### "EVER WONDERED HOW BAPTIST WORK BEGAN IN YOUR STATE?"



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### VACATION BIBLE SCHOOLS

Church	Assn.	Enrol.	Offering	Program	Other
Bouie Street	Lebanon	118	12.41		12.41
Cedar Hill	Neshoba	68	30.00		30.00
Clifton	Seott	86	17.33	17.33	
Coldwater	Neshoba	94	13.65	13.65	
Crestwood	Hinds	448	41.16	41.16	
Deemer	Neshoba	86	5.83	5.83	
Mission of Growder—					
Riverside		92	4.48	4.48	
Darlove	Washington	78	14.27		14.27
Doty Springs	Attala	64	15.00	15.00	
East Columbia	Marion	150	45.60		45.60
Emmanuel	Oktibbeha	77	8.96	8.96	
Enterprise	Mississippi	56	9.12	9.12	
Friendship	Jones	114	10.00	10.00	
Fellowship	Choctaw	103	15.39	15.39	
Hebron	Yazoo	36	51.21		51.21
Hebron	Zion	36	4.33		4.33
Hickory Grove—Lauderdale		52	3.23		3.23
Hillcrest	Jones	76	9.14	9.14	
Holmesville	Pike		11.18	11.18	
Immanuel	Panola	78	6.43		6.43
Marion	Lauderdale	135	40.28		40.28
Mayersville—Sharkey-Issaq		60	6.00	6.00	
Montevista	Zion	37	3.85	3.85	
Mt. Moriah	Marshall	41	5.73	5.73	
Mt. Pisgah	Carroll	31	2.64	2.64	
Mt. Zion	Leake	69	12.00	12.00	
Osyka	Pike	99	21.85		21.85
Old Union	Lafayette	22	2.33	2.33	
Ovett	Jones	91	33.68		33.68
Pleasant Dale	Neshoba	80	9.45	9.45	
Richton	Perry	191	29.42		29.42
Salem	Marshall	33	3.54	3.54	
Satartia	Yazoo	121	21.85		21.85
Shady Grove	Smith	53	15.25	15.25	
So. Louisville	Winston	62	10.97	10.97	
Southside	Lowndes	154	29.19	29.19	
Southside	Hinds	228	23.05	23.05	
Spring Hill	Tallahatchie	56	10.78	10.78	
Tula	Lafayette	43	6.22	6.22	
Union	Clarke	75	40.14		40.14
Victory	Calhoun	28	2.25	2.25	
Waynesboro, 1st	Wayne	197	41.14	41.14	
Wayside	Yalobusha	40	10.93	10.93	
Webb	Tallahatchie	100	14.82		14.82
West Marks	Riverside	60	9.47	9.47	
Winston	iWinston	52	4.65	4.65	

### Woman's Missionary Union

President — MRS. J. T. LYONS, McComb  
Executive Secretary — MISS EDWINA ROBINSON  
Young People's Secretary — MISS NELL TAYLOR

WMU CAMP GARAYWA August 20-23; 27-28  
Daily Schedule

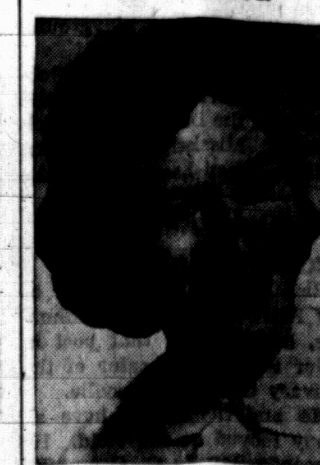
9:15 Missionary Message: Miss Matthews, Cuba; Miss Young, Nigeria (alternating).  
General Conference on New Plans in WMU.  
Special Emphasis on Prayer Plans: Mrs. S. B. Cooper, Prayer Chairman.  
Missionary Message: Miss Young and Miss Matthews alternating.

12:15 Lunch  
1:15 Assembly

Simultaneous Conferences  
Presidents  
Enlistment Vice Presidents  
Secretaries  
Circle Chairmen  
Mission Study Chm'n.  
Prayer Chairmen  
Community Missions Chairmen  
Stewardship Chairmen  
Program Chairmen  
Publications Chairmen  
YWA Directors and Counselors  
GA Directors and Counselors  
Sunbeam Directors and Counselors

3:30 Adjourn  
Installation is being made in the auditorium of air-conditioned units for the conference.

### GA DIRECTOR



Miss Willa Dean Freeman  
Miss Freeman is a recent graduate of Carver School in Louisville, Ky. She is a North

Carolinian, where her father is pastor of a church near Gastonia. She received her college training at Mars Hill and Wake Forest. She taught the seventh grade at Statesville one year and has been a summer worker of the Home Mission Board. We welcome Miss Freeman as GA Director, she will begin work August 15th and will be present for the WMU Camp and to assist in the conference for GA Directors and Counselors.  
NEW ALBANY writes of a beautiful and impressive GA Coronation service at which time the first Queen-in-Service for that Association was recognized — Miss Diane Van Egmond. There were four queens, seven princesses, four ladies-in-waiting and ten maidens in the service, which was directed by Mrs. Louis Hale. Mrs. Homer Porter is WMU President and Dr. J. William Harbin is the pastor.

### ATTENTION YOUTH DIRECTORS

Do you have a Youth Director's Card of Accreditation? If so you will want to convert it into an age-group leadership card. (In the suggested local WMU by-laws the youth director is replaced by three — a YWA director, a GA director and a Sunbeam Band director.) What can you do to convert your youth director's card?

You have two choices:  
1. Send your youth director's card to Miss Margaret Bruce, 600 N. 20th Street, Birmingham 3, Alabama, with letter giving your current address and stating which card of accreditation you desire: YWA, GA or Sunbeam Band. The designated card will be issued with the same expiration date as your youth director's card.

2. You may meet the requirements in a YWA, GA or Sunbeam Band refresher course free from your state WMU office. Write letter stating requirements have been completed to Miss Margaret Bruce, 600 N. 20th Street, Birmingham 3, Alabama. You will then receive the accreditation card you designate which will be good for five years.



## LEAVELL LEADING NORTH COLUMBIA REVIVAL MEETING



Rev. R. T. B. Leavell

Rev. R. T. B. Leavell, pastor at Newton, is the evangelist for summer revival services being held this week, August 12-18, at North Columbia, with morning services at 8:15 a. m., and evening services at 7:30.

Rev. John R. Eubanks is the pastor.

## Baptist Committee Studies Future World Relief Needs

WASHINGTON, D. C. (BWA)—A special committee representing three conventions of Baptists in the USA has been named to study future relief activities of the Baptist World Alliance Relief Committee.

Dr. R. Paul Caudill, Relief Committee chairman, named Dr. R. Dean Goodwin of the American Baptist Convention, Dr. George W. Sadler of the Southern Baptist Convention, and Dr. Frank H. Woyke of the North American Baptist General Conference to the special committee on future work.

The Relief Committee, meeting in Washington, heard reports of accomplishments in rehabilitating refugees under the Refugee Relief Act of 1953 and following the Hungarian crisis last fall. The Rev. A. Klapik, BWA relief coordinator, said that Baptists provided homes for a total 5,856 individual refugees under two programs.

## Ralph Douglas Chosen

LITTLE ROCK, Ark. (BP)—Ralph Douglas, associate general secretary, has been named interim general secretary and treasurer for the Arkansas Baptist Convention, succeeding Ben L. Bridges who has resigned effective August 31. Dr. Bridges who had offered his resignation late in July had been requested by the Board to continue until November. A committee has been named to find a permanent successor.

## Studies Federal Funds for Schools

RALEIGH, N. C. (BP)—The General Board of the North Carolina Baptist Convention through its Christian Education Committee is studying the advisability of the convention owned Bowman Troy School of Medicine accepting federal funds. A report is expected at the November meeting of the board.

## MILLER TO LEAD OAK GROVE MEET



Rev. J. B. Miller

Rev. J. B. Miller, student at New Orleans Seminary, will be the evangelist for the summer revival at the Oak Grove Church in Yazoo County, the week of August 18-23.

There will be two services daily, with the morning services beginning at 10:00 and the evening services at 7:30.

Rev. Gene Horn, pastor, will lead the singing.

## Evans To Preach In Hillcrest Revival Meeting



Rev. W. F. Evans

Rev. W. F. (Pete) Evans will be the evangelist for the revival at Hillcrest Church, Jackson, August 18-25. Two services will be held daily, at 9:30 a. m. and 7:30 p. m.

Mr. Evans is the pastor of the Midway Church, Jackson. He is a graduate of Mississippi College and Southern Seminary, Louisville, Ky.

Paul Dean, a music major at Mississippi College, will be in charge of the song services.

Rev. G. C. Cox, pastor.

## DEES JOINS WIGGINS STAFF

First Church, Wiggins has recently called Frank L. Dees as Minister of Music and Director of Youth Activities, according to the pastor, Dr. U. Karl Pereg.

Mr. Dees has moved to Wiggins with his wife and four children. Mrs. Dees was the former Bobbie Verner, of Dallas, Tex.

The new Minister of Music is a graduate of East Texas Baptist College, Marshall, Texas, where he received the B. A. degree with a major in Applied Music. He will be enrolled in the New Orleans Seminary this fall, where he is completing work toward the Master of Sacred Music degree.

Mr. Dees has served in similar positions with the Parkview Church, Shreveport, La., and First Church, Denham Springs, La.

## Parchman Prisoner Become Preacher

C. O. Russ of Horn Lake reports that Peach Creek Brotherhood held services at Camp Parchman, for more than three years, during which time there have been several professions of faith. In one of the recent meetings Marshal Helms surrendered to preach the gospel.

Mr. Helms said as he stood before approximately 130 men, "I am definitely sure that God has called me to preach the gospel. I tried to wait until next March when my time is up here, but God made it plain that now is the time." He was reminded of the good that Paul did in prison.

Rev. Billy Doss, who has been doing the preaching for the Peach Creek Brotherhood meetings at Parchman, presented Mr. Helms with a reference Bible.

## SMITH TO LEAD CROSS ROADS REVIVAL MEETING



Rev. S. L. Smith

Cross Roads Church in Rankin County will hold revival services August 18-23, with Rev. Solie I. Smith, pastor of the Center Terrace Church, Canton, as the evangelist.

Rev. Clarence Smith of Reheboth Church will lead the singing. Service will begin at 10:15 a. m. and 7:30 p. m. Rev. Charles Baker is the pastor.

## Mobilian Accepts Eastlawn Church



Rev. W. T. Carlson

Rev. William T. Carlson, of Mobile, Alabama, has accepted the pastorate of the Eastlawn Church, Pascagoula. He has been the pastor of the Riverside Church, Mobile since May 7, 1948.

A native Mobilian, Mr. Carlson has led the Riverside congregation in tremendous progress during his nine years as pastor. The membership has increased from 171 to 608, with baptisms totaling 402 and 356 members added by letter or statement.

The budget has grown from \$4000.00 to \$33,500.00 per year and the value of the church property has expanded from \$5000.00 to \$120,000.00. A new pastorage was built in 1953 and the present sanctuary was completed in June, 1956.

Mr. Carlson led the church in the organization of the Edgewater Mission approximately six months ago. He has served on numerous committees of the Mobile Baptist Association and the Alabama Baptist Convention.

He is the former president of the Mobile Baptist Pastor's Conference and is now vice president. He is the secretary of the South Alabama Pastors' Retreat. The son of Mr. and Mrs. Adrian Carlson, of Mobile, his sister, Adelle, is consultant in the Department of Church Recreation of the Southern Baptist Convention at Nashville, Tenn.

He attended Howard College and was the pastor of the Pleasant Grove Church at Moulton, Alabama, while a student. He graduated in June, 1948 from Southwestern Seminary at Fort Worth, Texas.

## Ebenezer Church Adopts Statement About Governor

The Baptist Record is in receipt of a copy of a Resolution from the Ebenezer Church in Mississippi Association "expressing regret at the change in attitude of Governor J. P. Coleman toward the prohibition laws of the state."

The statement says that the people of the state in the last few years "have expressed themselves in no uncertain terms along the subject of law enforcement and local option for liquor and the election of J. P. Coleman for governor is one example of this."

The Resolution further declares: "We wish to express to the governor our very great disappointment in the fact that he has let the good people of our state down" and "we ask him to reconsider this matter and come back into the fold of God-loving men."

The statement was signed by Rev. H. J. McCool, pastor, and W. M. Ewell, clerk.

## St. Bayou Revival Set For Aug. 18-25



The St. Bayou Church of Anguilla will begin a meeting Aug. 18-25. Rev. Ernest Steelman, pastor of Long Creek Church, of Meridian, will be the evangelist. Rev. Steelman is a graduate of Clarke College and Wm. Carey College.

Services will be at 10:45 a. m. Tuesday through Sunday and 8 p. m. Monday-Sunday.

Rev. Bill Page, pastor of the Church will lead the singing.

## Resigns D'Lo



Rev. N. B. Langford, Jr. has resigned as pastor of the D'Lo Church to attend Southern Seminary, Louisville, Ky. His resignation was effective Aug. 1.

During the last 27 months of his pastorate the Sunday School increased by 107 per cent, the budget by 93 per cent, and Training Union by 68 per cent. There have been more than 100 additions.

In addition to his regular pastoral duties, Rev. Langford worked with RA boys, coached two Little League ball teams, and was president of the community Council which works for civic improvement. He was president of his College Ministerial Association and is past vice-president of the Associational Pastor's Conference.

He earned his college degree during this time.

## Graham Crusade Extended To Sept. 1

NEW YORK (RNS)—Evangelist Billy Graham's New York Crusade, scheduled to close Aug. 10 after two extensions, will be continued until Sept. 1.

Roger Hull, chairman of the crusade executive committee, said the campaign in Madison Square Garden was extended a third time because "the meetings have gained immeasurably in momentum."

"The response of the public, expressed through letters and phone calls, plus the fact that the Garden is available, has forced us to continue," he said.

The crusade, which opened May 15, will have run 15½ weeks by Labor Day.

## Named Director Seminary Extension Center, Meridian



Rev. Troy Prince, Superintendent of Missions for the Lauderdale Association, has been named as Director for a Southern Baptist Seminary Extension Center to be located in Meridian.

The purpose of the Seminary Extension Center is to answer the need for training for pastors and other church leaders who cannot attend a college or seminary. This development is to be identified with on-the-job training for adults.

The Seminary Extension Department will give credit for work done through an extension center on diploma and certificate courses. Completion of sixteen courses is required before the award is granted. An advisory committee composed of Dr. C. C. Randall, Mr. A. C. Johnson, Rev. D. L. Stennis, Rev. J. M. Snowden, and Mrs. Billy Herring will work with the director in determining the location, faculty, courses to be offered, and date for the opening. A complete statement regarding the future plans for the Center will be released on September 1.

VATICAN CITY—The Vatican Radio warned Roman Catholics in Communist-controlled countries against attempts to set up "National Catholic Churches" separated from Rome.

## Hathorn Church To Give Special Music

The choir of the Hathorn Church in Jeff Davis County will render for the first time on Sunday evening, Aug. 18 a sermon in song entitled "Christian Values."

Mrs. Kathryn Barnes will direct with Miss Shirley White at the piano.

Special numbers will be rendered by the male quartet as well as solos and duets.

HONG KONG—So-called "patriotic" Roman Catholic priests in Communist China are being paid "fabulous salaries" in reward for their loyalty to the regime, the Sunday Examiner here reported.

## South McComb Licenses Preacher



J. W. Krout, 15, student at McComb High School and son of Mr. and Mrs. Warren Krout, McComb, was recently licensed to the gospel ministry by the South McComb Church.

J. W. is active in the work of South McComb Church and is presently serving as Chairman of the Visitation Committee of the Youth-Led Revival, to be held August 25-September 1. Recently he led prayer meeting in the absence of the pastor, Rev. H. P. Hayes, and in the near future will preach in a regular worship service.

The South McComb Church now has 5 young men who are licensed to preach the gospel.

## MENDENHALL TO DEDICATE AUDITORIUM



Dr. W. L. Sewell

The Mendenhall Church will have the first service in their new auditorium Sunday, August 18. The new building consists of an auditorium with a seating capacity of 750, church office, pastor's study, library, choir room, two adult Sunday School departments, and one Young Married People's department, all completely air-conditioned.

The building with furnishings cost approximately \$183,000.00.

The dedication service on the 18th will mark the beginning of revival services which will be led by Dr. W. L. Sewell, pastor of First Baptist Church, Bossier City, Louisiana and will continue through Sunday night, August 25th. Services will be 11 a. m. and 7:30 p. m., on Sundays and 7 a. m., and 7:30 p. m. during the week.

Sunday afternoon, August 18, the church observe open house from 2 till 5 p. m.

Rev. N. F. Davis, Jr., is pastor.

WASHINGTON, D. C.—Religious workers counselling alcoholics should ask them why they don't want to drink—not why they do—Dennis McGinty, executive secretary of the New York City Alcoholic Information Center, told a family life institute at Catholic University of America here.

## CAREY APPOINTS MRS. TRESER TO FACULTY

Mrs. Mary Graham Treser has been appointed assistant professor of speech and dramatics at William Carey College for the fall semester beginning in September.

A native of Oklahoma Mrs. Treser received her B. A. and M. A. degrees from the University of Oklahoma. In addition to this she has had a year of graduate study at Yale University. Her major emphasis has been in dramatics.

Mrs. Treser's records show a great deal of professional experience. She worked with the Tulsa, Oklahoma, Little Theatre in production and as an actress. At this time she also taught classes in creative dramatics at Philbrook Art Museum. She organized and established the Little Theatre in Little Rock, Arkansas, and for two seasons was actress and a member of the production staff with the Ivy Tower Playhouse in Spring Lake, New Jersey, and for one and one-half years with the Playhouse Theatre in Houston, Texas. For one year she was Director of Apprentice Training with the Alley Theatre in Houston.

Mrs. Treser has taught creative dramatics this summer for the Hattiesburg Recreation Department's summer playground program.

Mrs. Treser's husband is Robert M. Treser, a member of the faculty of the Division of Speech Arts at Mississippi Southern College. They have one child.

## Sheffield Accepts Calvary, Batesville

Rev. Don Sheffield, pastor of the Fairview Church in Columbus, has resigned that post in order to become pastor of the Calvary Church, Batesville.

He and his family have already moved on the field. He succeeds Rev. L. G. Camp, Jr., who resigned to accept another pastorage.

Mr. Sheffield came to the Fairview pastorage from the Verona Church.

## JOHNSON TO LEAD MCCOOL REVIVAL



Rev. Victor Johnson, Sr.

The evangelist for the revival meeting to be held at McCool Church in Attala Association August 25-31 will be Rev. Victor Johnson, Sr., pastor of the Library Church in Rankin County. Mr. Johnson is a graduate of Mississippi College.

The pastor, Rev. Joe W. Pericola, will lead the music. Services will begin at 10:00 a. m. and 7:30 p. m.

## Short Creek (Yazoo) Reports Progress Being Made

Short Creek Church (Yazoo County) has just completed a very successful revival with nine for baptism and several rededications.

Rev. Mack A. Robinson, pastor of Self Creek Church, Starkville, was the evangelist. James Evans, Yazoo City, led the singing and Miss Peggy McNeer, Cleveland, was the pianist. There was a large attendance throughout the week.

Rev. R. B. McNeer is the pastor. He has been at Short Creek about fourteen months. During that time there has been quite a bit of improvement in the way of repair and painting; re-fencing the cemetery and removing dead trees. The church grounds have been improved greatly and lights have been erected outside on the grounds. A new roof for the church will be the next project.

## S. McCOMB PLANS YOUTH REVIVAL

A youth-led revival is planned for the South McComb Church, August 25-September 1. Eugene Strickland, ministerial student from South McComb Church, is serving as youth pastor.

Rev. Ray Woodall, pastor of Immanuel and White Oak Churches in Panola County, will be the evangelist. Mr. Woodall was ordained by First Church, Morton, in April. He is a sophomore at Mississippi College.

Phillip Anderson, Minister of Music at Chalmette Church, Chalmette, Louisiana, will be the music director. A graduate of Florence State Teachers College, he is presently working toward a Master of Sacred Music degree at New Orleans Seminary.

Young people of the South McComb Church are filling the committees working in preparation for the revival. Rev. Herman P. Hayes is pastor.

## Accepts Pastorate At Mt. Zion (Lincoln)



Rev. Clyde Little

Rev. Clyde Little has resigned the pastorate of the Learned Church in Hinds County to accept the full-time pastorage of the Mt. Zion Church in Lincoln County. A 1957 graduate of Mississippi College, Mr. Little plans to enter the seminary this fall.

While he was pastor at Learned a new church was built. He was formerly pastor at Chapel Hill Church also.

Mrs. Little is the former Maxine Townsend of Lena. The couple have one child, Vicki Lynn.

## Off The Record

Five-year old Willie had been taught that Sunday is not a day for play. One Sunday morning his mother found him sailing his toy boat in the bath.

"Willie," she scolded, "don't you know it's wicked to sail boats on Sunday?"

"Oh, that's all right, Mummy," he replied, calmly. "This isn't a pleasure trip. This is a missionary boat going to Africa."

Two battered wrecks of humanity were sitting together on a bench in a city park when one informed his neighbor:

"I'm a man who never took advice from anybody."

"Shake, old fellow," said the bench-mate. "I'm the man who followed everybody's advice."

A business man in a Southern city who writes for a number of newspapers summed it up this way.

He said, "If I allow my payments to the church to lapse for four or more Sundays, I begin to question the sincerity of the men in the front pews."

"If I permit my payments to get three months in arrears, I find fault with the preacher."

"It all brings to mind the saying of an old Deacon, 'Preaching that ain't paid for don't sound good.'"

An optimist is a man who thinks he can untangle a traffic jam simply by blowing his horn.

I was the guest of Billy Graham on Tuesday evening and he asked me to greet his audience of 20,000 in Madison Square Garden. He tactfully suggested that I make it short, and I told him about the lad asking if the MC on my license plate stood for "mental case." After the meeting, referring to his plea for brevity, I said, "That's the most unscriptural thing you ever did; the Bible says 'Thou shalt not muzzle the ox that treadeth out the corn.'—Brooks Hays."